| APPOINTMENT OF CAMP AND DESIGNATION DEPOSITORY FOR (Section 106.02 (PLEASE PRINT NOTE: This form must be on officer before opening the cam | OF CAMPAIGN CANDIDATES 1(1), F.S.) OR TYPE) file with the qua | | | C | ALER | APR 4 | 1 рм 4:24 OFFICE USE | ONLY |
|--|---|---------------|-------------|---|---------------------------------|----------------|--------------------------------|-------|
| 1. CHECK APPROPRIATE BOX | Re-filing to Change: | : 🔲 ті | reasurer | /Deputy | Deposito | ory | Office | Party |
| 2. Name of Candidate (in this or Seffrey, Ryan, WSe 4. Telephone 5. E- (3)5) 733-2485 60 | mail address | | code | ddress (includ a) 8851 F SU(FS104 | isudo f | tre | street, city, state, z | zip |
| 6. Office sought (include district, circuit, group number) 7. If a candidate for a <u>nonpartisan</u> office, chec applicable: Suffide Commission If a candidate for a <u>nonpartisan</u> office, chec applicable: My intent is to run as a Write-In candidate | | | | | | | | |
| 8. If a candidate for a <u>partisan</u> | office, check block | and fill | in name | e of party as | applicable | : My inte | ent is to run as a | |
| Write-In 🗹 No Party | Affiliation | | | | | Pa | rty candidate. | |
| | 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer | | | | | | | |
| 10. Name of Treasurer or Deputy Se (frey luse | Treasurer | | | | | | | |
| 11. Mailing Addréss 8851 FJJ44 Ave | | | | | | 12. Telep (| ohone 1733-1485 | |
| | 1. County 1 icmi - Only | 15. Sta FL | ite 16 | 6. Zip Code ડેરી ડપ | 17. E-mai { ა ^კ ღ | | mailcom | |
| 18. I have designated the follow | wing bank as my | | | ary Depositor | ry 🗌 | Seconda | ry Depository | |
| 19. Name of Bank | | | 20. Add | iress | | | | |
| 21. City | 22. County | 1 | | 23. State | | | 24. Zip Code | |
| UNDER PENALTIES OF PERJURY, I D DESIGNATI | ECLARE THAT I HAVE | | | | | | | R AND |
| 25. Date April 4, 2023 | | | 26. Sigr | nature of Can | | re | | |
| 1. Selfrey Rose | | | (fill in th | ie blanks and | | | e block) it the appointment | t |
| | ease Print or Type N | | | | | | | |
| designated above as: | Campaign T | reasurer | | Deputy Tre | asurer. | | | |
| Ap1114,2023 | | X | 411º | reg A pa | Se | | | |
| Date | | - | Signatu | re of Campaig | gn Treasure | er or Depu | ty Treasurer | |

DS-DE 9 (Rev. 10/10)

OFFICE USE ONLY STATEMENT OF CANDIDATE (Section 106.023, F.S.) (Please print or type) 1, Jeffrey "Jeff" Rose candidate for the office of Commission for Surfside have been provided access to read and understand the requirements of Chapter 106, Florida Statutes. lly h fore ature of Candidate 4-4-73 Х Date Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

| APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES (Section 106.021(1), F.S.) (PLEASE PRINT OR TYPE) NOTE: This form must be on file with the qualifying officer before opening the campaign account. | MAY 2 PH12:12 Str APR 4 PH 4:24 WHATHAT OFFICE USE ONLY | | | | |
|--|--|--|--|--|--|
| | reasurer/Deputy Depository Office Party | | | | |
| 2. Name of Candidate (in this order: First, Middle, Last) Seffrey, Ryan, Rose 4. Telephone (305) 733-2485 Fose' Magmail, Cam | 3. Address (include post office box or street, city, state, zip code) \$851 FIJUDE AVE SULFSICH, FL33/54 | | | | |
| 6. Office sought (include district, circuit, group number) Suffide (Smm155ion | 7. If a candidate for a <u>nonpartisan</u> office, check if applicable: My intent is to run as a Write-In candidate. | | | | |
| 8. If a candidate for a, partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | |
| Write-In Vo Party Affiliation | Party candidate. | | | | |
| 9. I have appointed the following person to act as my | Campaign Treasurer Deputy Treasurer | | | | |
| 10. Name of Treasurer or Deputy Treasurer Se (Frey WSC | | | | | |
| 11. Mailing Address 8851 FJJ4AR Ave | 12. Telephone (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) | | | | |
| 13. City Sulfside 14. County 15. St Micmi Dade FL | ate 16. Zip Code 17. E-mail address 33/54 foseir(G)gmail(om | | | | |
| 18. I have designated the following bank as my | Primary Depository Secondary Depository | | | | |
| 19. Name of Bank First 12,12 | 20. Address you Aithe Gally Dorg Sulte 102 | | | | |
| 21. City Mrch Beyh 22. County Mar Dul | 23. State 24. Zip Code 23. M | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ TH | HE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND BY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | |
| 25. Date April 4, 2013 | 26. Signature of Candidate X AefAlly NPerle | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) Seffrey Ruse, do hereby accept the appointment | | | | | |
| (Please Print or Type Name) | | | | | |
| designated above as: Campaign Treasur | er Deputy Treasurer. | | | | |
| Ap11/4,2023 X & | Signature of Campaign Treasurer or Deputy Treasurer | | | | |

DS-DE 9 (Rev. 10/10)

Rule 1S-2.0001, F.A.C.



TOWN OF SURFSIDE MUNICIPAL BUILDING

9293 HARDING AVENUE SURFSIDE, FLORIDA 33154

GENERAL ELECTION – MARCH 19, 2024

RECEIPT OF DOCUMENTS

Candidate:

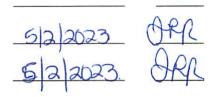
| Jeffrey | Ryan | Ruse |
|-----------------|--|-------------------------|
| First Name | Middle Name | Last name |
| | Commissioner | |
| | Office Sought (Mayor or Commission | er) |
| Phone No.: | Fax No | 0.: |
| | 305-733-2485 | |
| E-Mail Addres | ss: rosejrra gmailicum | |
| This is to ackn | nowledge my receipt of the following document | ts: |
| V | The Florida Election Code (2022) – Dig | gital Format (USB) |
| | Candidate and Campaign Treasurer Har Digital Format (USB) | ndbook (2022) – |
| | Guide to the Sunshine Amendment and Digital Format (USB) | Code of Ethics (2023) – |
| | Reporting Dates Schedule (Election Da | te: March 19, 2024) |
| Q | Campaign Activities Memorandum | |
| | | |

Received by: Candidate Signature

____ Date: 5-2-23

| Town of Surfside, Fl 331 | enue |
|--|-----------------------------|
| | |
| 2024 GENERAL MUNICIPAL ELECTIC | ON QUALIFYING PACKET |
| Name of Candidate | lan hase |
| Office Sought | sioner |
| Phone No.: Cell Phone N | No: 305-733-2485 |
| E-Mail Address: 10500000000000000000000000000000000000 | licom. |
| J | |
| Contents | Date Received Initials |
| 1. Qualifying as a candidate: | |
| Appointment of Campaign Treasurer and Designation of Campaign Depository | d 5/2/2023 4/4/2023 (JAR |
| Nominating Petition | |
| Statement of Candidate | 4/4/2023 JAR |
| Sworn Statement of Qualification | |
| Candidate Oath | |
| Form 1 – Statement of Financial Interest | t (2022) |
| Declaration and First Amendment Waiv Volunteer Statement of Fair Campaign | |
| Qualifying Fee \$25.00 | |
| L & A Schedule | |
| Proof of Residency | |

- & Voter Registration
- 2. Important Dates to Remember
- 3. Campaign Activities Memorandum



Candidate's Signature

Date

| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|---|--|--|--|--|--|--|
| (1) | Jeffrey Rose | OFFICE USE ONLY | | | | | |
| | Name 8851 Froude Avenue | | | | | | |
| (2) | Address (number and street) Surfside, FI 33154 | JUN S PM12:06 | | | | | |
| | City, State, Zip Code | (Chronne) | | | | | |
| | Check here if address has changed | (3) ID Number: | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| Candidate Office Sought: Commissioner Political Committee (PC) Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed | | | | | | | |
| | (5) Report | Identifiers | | | | | |
| Coy | er Period: From <u>5</u> / <u>1</u> / <u>23</u> To | 5 / 31 / 23 Report Type: 2023145 | | | | | |
| | Driginal Amendment Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| Cas | h & Checks \$,, <u>500</u> . <u>00</u> | Monetary Expenditures \$ | | | | | |
| Loa | ns \$,, | Transfers to Office Account \$,,, | | | | | |
| | al Monetary \$,, | Total Monetary \$, , , | | | | | |
| In-K | | (8) Other Distributions \$,, | | | | | |
| (9) | S,, SUD . 00 | (10) TOTAL Monetary Expenditures To Date \$, , | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| 1 | certify that I have examined this report and it is true, corr | rect, and complete: | | | | | |
| P | (Type name) Schy MSa D Individual (only for IE or electioneering comm.) (Type name) Schy MSa Candidate Chairperson (only for PC and PTY) | | | | | | |
| | ignature | X John Apon Signature | | | | | |

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name ^{Je} | effrey Rose | | | (2) | I.D. Number | 7023M | 5 |
|--|--|------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (3) Cover Period | 511123 | throu | gh <u>5</u> / | 31 , 23 | _ (4) Page | _1 | of 0 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Са Туре | (8) ontributor | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 5,2,2 | Jelfry Nose 8851 Fisig Au Surlsde, Fr 33157 | ς | General Contub | | | | \$509.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| / / | | | | | | | |
| | | | | | | | |
| DS-DE 13 (Rev. 11/ | 13) | SEE RE | EVERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

JUN 8 PM12:06

| (1) Name <u>Jeffr</u> | CAMPAIGN TREASURER'S RE | PORT – ITEMIZED | EXPENDIT 2) I.D. Number | URES LJI3M | 5 |
|---------------------------|--|--|----------------------------|---------------|--------|
| (3) Cover Perio | d <u>5 /) / 23</u> through <u>5 /</u> | 3) 123 (4 | l) Page | of | |
| (5) Date | (7) Full Name | (8) Purpose | (9) | (10) | (11) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| | N/A | | | | |
| _/ / | | | | | |
| _/ / | | | | | |
| / / | | | | | |
| / / | | | | | |
| _/ / | | | | | |
| _/_/ | | | | | |
| _/ / | | | | | |

•

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

JUN 8 PH12:06

| MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY | | | | | | |
|--|---|--|--|--|--|--|
| Name Setting Nose | OFFICE USE ONLY | | | | | |
| I.D. Number | | | | | | |
| Address (number and street) | JUN 8 PM12:06 | | | | | |
| City, State, Zip Code Surbid, FL 33154 | | | | | | |
| CHECK IF ADDRESS HAS CHANGED | | | | | | |
| Candidate for: | | | | | | |
| Mayor Commissioner, District Property Appraiser Clerk of the Circuit Courts Community Council, Area, Sul | – o-Area | | | | | |
| REPORT IDEI | | | | | | |
| Report Name Over Period Report Type Original Amendment | 5-1-23 through 5-31-23 | | | | | |
| CERTIFI | CATION | | | | | |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. I pHz M bla (Type name) Treasurer Deputy Treasurer | on to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. Jr Arg M M (structure) (Type name) Candidate | | | | | |
| X Jelly APe Signature | X Jeff Mun Signature | | | | | |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | (1) Name Selfry Nose (2) I.D. Number 2023/25 | | | | | | | | |
|----------------------|---|--------------------|---|---------------------------|--|--|--|--|--|
| (3) Report | Name | (4) Cover Period | \$1-23 through <u>53/-2</u> | 3 | | | | | |
| | Type 🖾 Original 🛛 Amendment | (6) Page |)of) | | | | | | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type | | | | | |
| | \backslash | | | | | | | | |
| | A/V/A | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | <u>_</u> | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 9 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES JUN 8 PM12:06

MD-ED 26 (Rev. 03/13)

| CAMPAIGN TREASURE | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|--|--|--|--|--|--|--|
| (1) Flfrey Myon Die | OFFICE USE ONLY | | | | | | |
| (2) SSSI FEDULANE | | | | | | | |
| Address (number and street) | JUL 10 PM 2:40 | | | | | | |
| City, State, Zip Code | | | | | | | |
| Check here if address has changed | (3) ID Nymber: | | | | | | |
| (4) Check appropriate box(es): | | | | | | | |
| Candidate Office Sought: Subject (Smm, | 55127 | | | | | | |
| Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an | _ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| individual making electioneering communications) | | | | | | | |
| | Identifiers | | | | | | |
| | 6 / 30 /23 Report Type: 1043/96 | | | | | | |
| Original Amendment Spe | ecial Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash & Checks \$,, | Monetary Expenditures \$,,,, | | | | | | |
| Loans \$,, 0 | Transfers to Office Account \$, , . 🤇 | | | | | | |
| Total Monetary \$,, | | | | | | | |
| In-Kind \$,, 0 | Total Monetary \$, , | | | | | | |
| | (8) Other Distributions \$,, | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| \$, <u>SW</u> . O \$,, | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| (Type name) Je Hay Nice (Type name) Se (Hy Asc | | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | | |
| x Ach nhare Signature | x Alph pan signaluje | | | | | | |

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

| C | CAMPAIGN TREASUR | RER'S | REPORT | – ITEMIZED | CONTRIBU | rions | |
|--|--|------------|---------------------------------|---|--------------------------------|-------|----------------|
| (1) Name 59 | | | | | I.D. Number | | |
| (3) Cover Period | 6,1,23 | throug | gh <u>6</u> / | 30 23 | _ (4) Page | | of) |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Сс Туре | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
| 1 1 | NA | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2001,1101 | | |
| 1 1 | | | | | | | |
| TT | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | - | | 1 | | | | |
| 1 1 | - | | | | | | |
| / / | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

JUL 10 PM 2:40

| (1) Name <u> </u> | CAMPAIGN TREASURER'S REI | PORT – ITEMIZED (2 | EXPENDIT 2) I.D. Number | URES | |
|--|--|--|----------------------------|-------------------|----------------|
| (3) Cover Perio | d <u>6 / 1 / 23</u> through <u>6</u> / | 3 13 14 | 4) Page | of |) |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Su(fix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| _/ / | NIA | | | | |
| _/ / | | | | | |
| _ / / | | | | | |
| _/_/ | | | | | |
| _/ / | | | | | |
| _/ / | | | | | |
| / / | | | | | |
| / / | | | | | |

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| MIAMI-DADE COUNTY ELI PAID CAMPAIGN WORK IN ABSENTEE BALLOT | KERS PARTICIPATING MIAMEDADE |
|--|--|
| Name Selfryg Nore I.D. Number | OFFICE USE ONLY |
| Address (number and street) | JUL 10 PM 2:40 |
| City, State, Zip Code Swtsieg fc 33154 | |
| CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☑ Commissioner, District Sufsit ☐ Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Sub- | - -Area |
| REPORT IDEN | 671/23 through G/ 35/23 |
| Report Name Cover Period . Report Type Original Amendment | through <u>57(5</u> |
| CERTIFIC It is a first degree misdemeanor for any perso | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. Selfy No4 (Type name) |
| X J. Men Signature | X Jeffy Nflar Signature |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Stelling Noc | | (2) I.D. Num | ber |
|----------------------|---|--------------------|--|--|
| (3) Report | Name /1323Mb | (4) Cover Period _ | 6/1/23 through | 6/20/23 |
| | Type Original Amendment | (6) Page |] of) | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Emplo (if not directly hired by camp | |
| | IV IA | | | |
| | | | | |
| | | | | |
| | | N | | |
| | | / | | |
| | | | | 10 pm 2:40 |
| | | | | - and the second se |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CAMPAIGN TREASURE | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | |
|---|---|--|--|--|--|
| (1) Jeltrey Nose | OFFICE USE ONLY | | | | |
| (2) Name <u>4851</u> <u>FIJUAL Ave</u> Address (number and street) <u>5U(FSIALFL</u> <u>33</u> 154 | OCT 10 PM12:01 | | | | |
| City, State, Zip Code | (3) ID Number | | | | |
| □ Check here if address has changed (3) ID Number: (4) Check appropriate box(es): | | | | | |
| | Identifiers | | | | |
| Cover Period: From <u>}</u> / <u>}</u> / <u>}</u> To ☐ Original □ Amendment □ Spe | $\frac{1}{20}$ / $\frac{23}{23}$ Report Type: $\frac{202303}{202303}$ | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$, , <u>0</u> | Monetary Expenditures \$, , | | | | |
| Loans \$,, | Transfers to ()() ()() () ()() ()() ()() ()() ()() () | | | | |
| Total Monetary \$ | Total Monetary \$, , | | | | |
| | (8) Other Distributions \$,, | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, <u>5い</u> | (10) TOTAL Monetary Expenditures To Date \$,,, | | | | |
| | tification on to falsify a public record (ss. 839.13, F.S.) ect, and complete: (Type name) JC Hy Mce Candidate Chairperson (only for PC and PTY) X MMAA Signeture | | | | |

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

| OCT 10 PM12:02 CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS | | | | | | | |
|--|---|--------|-------------------|---------------------|-----------------|-----------|--------|
| (1) Name Seffrey NECe (2) I.D. Number 202303 | | | | | | | |
| (3) Cover Period | 7,1,25 | throu | gh <u>ໂ</u> / | 30,23 | _ (4) Page | 1 | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | 100000 | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) |
| Number ၂ ၂သ၂ | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 1 1 | | | | | | | |
| / / | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| DS-DE 13 (Rev. 11/1 | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

OCT 10 PM12:02

| (1) Name(| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES 1) Name (2) I.D. Number _ とびはろ | | | | | |
|--|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Perio | d <u>}, 1, 13</u> through <u></u> | | l) Page | | 6 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | |
| / /0) | NIA | | | | | |
| | | | | | | |
| _/ / | | | | | | |
| / / | | | | | | |
| _/ / | | | | | | |
| _/ / | | | | | | |
| _/ / | | | | | | |
| _/_/ | | | | | | |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| PAID CAMPAIGN WOR | MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING MIAMIDADE IN ABSENTEE BALLOT ACTIVITIES SUMMARY | | | | |
|---|--|--|--|--|--|
| Name Je Ares Are | OFFICE USE ONLY | | | | |
| I.D. Number | | | | | |
| Address (number and street) | | | | | |
| City, State, Zip Code | | | | | |
| CHECK IF ADDRESS HAS CHANGED | | | | | |
| Candidate for: | | | | | |
| □ Mayor □/Commissioner, District <u>Σως μ () אוז אזיא</u> □ Property Appraiser □ Clerk of the Circuit Courts □ Community Council, Area, Sut | | | | | |
| REPORT IDEN Report Name 207333 Cover Period | - 1 | | | | |
| Report Name <u>Coronal</u> Cover Period | through <u>// 307 co</u> | | | | |
| CERTIFI It is a first degree misdemeanor for any perso | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. JCH 1, ASC (Type name) Candidate | | | | |
| X M NRerre Signature | X Mu Signature | | | | |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | SCHCE, N.K. Name <u>20(3</u> 03 Type D'Original DAmendment | | (2) I.D. Number <u>{\\</u> <u>}/1 []</u> through <u>Ĵ] }</u> of | 303 |
|----------------------|--|--------------------|---|-----------|
| (3) Report | Name <u>23(3</u>)3 | (4) Cover Period | <u>7/1/23</u> through <u>9/3</u> 3/ | 23 |
| (5) Report | Type Original Amendmen | t (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) |
| | NJA | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | CGI 10 Pm12: | <u>11</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ····· | | | | |
| | | , | | |
| | | | | |
| | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| | | | | |



MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154-3009

Telephone: 305 861-4863

Sandra N. McCready, MPA, MMC, Town Clerk

November 14, 2023

Ms. Michelle McClain Miami-Dade Elections Department 2700 NW 87th Avenue Miami, FL 33172

RE: VERIFICATION OF PETITION SIGNATURES - JEFFREY "JEFF" ROSE

Dear Ms. McClain:

Enclosed are the original petition forms for JEFFREY "JEFF" ROSE. This petition is for a candidate seeking to qualify for office in the TOWN OF SURFSIDE. The Town Charter, under section 101 requires the verification of 25 valid signatures in order for the petition to be sufficient. Please verify signatures in accordance with the Town of Surfside Charter.

JEFFREY "JEFF" ROSE: Filed intent to run for office on April 4, 2023.

Please return the original petition forms to us along with a certificate certifying the number of valid signatures.

Sincerely, cCready, MPA, MMC Sand Town

For unredacted version, please contact the Town Clerks Office **Web Version Only YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

NOV 14 PM 1:05

1

| We the und | ersigned electors of the T | own of Surfside, Florida, here | eby nominate 🔨 | EFF KOSE |
|-------------------|----------------------------|--------------------------------|------------------|---------------------------------|
| for the office of | COMMISSIONER | (Mayor or C | Commissioner) at | an election to be held on March |
| 19, 2024. | | | , | |

^

This petition must be filed with the Town Clerk between November 3, 2023 and November 22, 2023(by 12:00pm).

. .

| Signature: Cour up Bunnel | Date: 11/7/23D.O.B. |
|----------------------------------|-------------------------------|
| Print Name: CAROLYATBAUMEL | Address: |
| Signature: | Date: _11/7/23_ D.O.B. |
| Print Name: MIChae Vinciquerra | Address: |
| Signature: 7408 J | Date: _1/7 23_ D.O.B |
| Print Name: Janette Kincigverra | Address: |
| Signature: | Date: 1/1/2.2 D.O.B |
| Print Name: Michael 529 ch Puski | Address: |
| Signature: Suguestication | Date: |
| Print Name: Shoshanna Stein | Address: |
| Signature: | Date: 11/7/23 D.O.B. |
| Print Name: Jecgts Bengie | Address: |
| Signature: | Date: 1117 2 D.O.B. |
| Print Name: Shneur Shopino | Address: |
| Signature: | Date: <u>4117/23</u> D.O.B |
| Print Name: JOTHP HEARY | Address: |
| Signature: | Date: 11/7/23 D.O.B. |
| Print Name: Pen DACO65 | Address: |
| Signature: MMA | Date: <u>(()()) 23</u> D.O.B. |
| Print Name: Mardyf Davadpar | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |

STATEMENT OF CIRCULATOR

The undersigned is the circulator of the foregoing paper containing $\frac{10}{10}$ signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be.

| Signature of Circulator: Jelly A Ren Address of Circulator: 8661 Frsuche AM, Suntsdy FC 33154 | * |
|--|--|
| Email address of Circulator: SLE (10) Char | |
| I hereby accept the nomination of July Roce Comission | _ (Mayor or Commissioner) and agree to |
| Signature of Candidate: Jay Ma | Date:///9/23 |

For unredacted version, please contact the Town Clerks Office **Web Version Only YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

NOV 14 pm 1:05

| | | | | \bigcirc |
|-------------------|--|--------------------------|--------------------|--------------------|
| We the und | ersigned electors of the Town of Surfside, | Florida, hereby nominate | EFF | ROSE |
| for the office of | COMMISSIONER | (Mayor or Commissioner) |) at an election t | o be held on March |
| 19, 2024. | 0 | | | |

This petition must be filed with the Town Clerk between November 3, 2023 and November 22, 2023(by 12:00pm).

| Signature: | Ph Il | Date: <u>////2-23</u> D.O.B. | _ |
|-------------|----------------------|------------------------------|----------|
| Print Name: | RIVERY LIPSKER | Address: | |
| Signature: | nh | Date: <u>/0/2/23</u> D.O.B. | _ |
| Print Name: | ISSER NOW | Address: | |
| Signature: | Juta | Date: 10-2-23 D.O.B. | |
| Print Name: | HENSENT FUHRNA | Address: | |
| Signature: | Adure Wight | Date: 10/2/2023 D.O.B. | |
| Print Name: | Howard Weginiak | Address: | |
| Signature: | Hershel | Date: <u> 0/2/23</u> D.O.B | |
| Print Name: | HERSHEL DANZINGER | Address: | |
| Signature: | nl | Date: <u>10/2/23</u> D.O.B | |
| Print Name: | ROCHEL L OSTROV | Address: | |
| Signature: | | Date: <u>10 20 23</u> D.O.B | |
| Print Name: | Shipuel Levy | Address: | |
| Signature: | July | Date: <u>[0 20 23</u> D.O.B | L |
| Print Name: | shalon Edelkoff. | Address: | |
| Signature: | Chania Chafias | Date: (0 20 23 D.O.B. | <u> </u> |
| Print Name: | ChanajEbrlich | Address: | |
| Signature: | Jan | Date: <u>10-20-23</u> D.O.B | _ |
| Print Name: | Shmuel Friedman | Address: | |
| Signature: | hun | Date: <u>/0-20-23</u> D.O.B. | _ |
| Print Name: | Mengichem Brod | Address: | |
| Signature: | Mann | Date: <u>//-3-23</u> D.O.B | |
| Print Name: | Alon Atten Davoupour | Address: | |
| Signature: | - Sling | Date: D.O.B | _ |
| Print Name: | Pour A Gil | Address: | |

STATEMENT OF CIRCULATOR

The undersigned is the circulator of the foregoing paper containing <u>13</u> signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be.

| Signature of Circulator: Alph A Nore Address of Circulator: Toger Am, Sutsch, (-1.33154 Email address of Circulator: Toger (COS angles) | |
|---|--------------------------------------|
| | |
| K (SI ACCEPTANCE OF NOMINATION | |
| I hereby accept the nomination of Stifty Nor Commission Store | (Mayor or Commissioner) and agree to |
| serve il elected. | |
| Signature of Candidate: | Date:///9/23 |

| **For unredacted version, please contact the Town Cl | erks Office **Web Version Only** | | | |
|--|--|--|--|--|
| YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION | | | | |
| PLEASE SIGN AND PRINT YOUR NAME CLEARLY | | | | |
| NOMINATING PETITION F | OR MAYOR OR COMMISSIONER | | | |
| TOWN OF SU | JRFSIDE, FLORIDA NOV 14 PM 1:05 | | | |
| We the undersigned electors of the Town of Surfside | e Florida hereby nominate JEAP Rose | | | |
| for the office ofCommission | (Mayor or Commissioner) at an election to be held on March | | | |
| 19, 2024. | | | | |
| This petition must be filed with the Town Clerk betw | een November 3, 2023 and November 22, 2023(by 12:00pm). | | | |
| Signature: | Date: (0/2/25 D.O.B. | | | |
| Print Name: Shipko Katag | Address: | | | |
| Signature: | Date: $/(2 \cdot 2 \cdot 2^3)$ D.O.B. | | | |
| Print Name: AARON LIPSKAR | Address: | | | |
| Signature: C. Fr | Date: <u>/0-2-7</u> 3_D.O.B. | | | |
| Print Name: Chaya Mushka Lipskar | Address: | | | |
| Signature: | Date: 10/2/2023 D.O.B. | | | |
| Print Name: SHEA SCHNEIDES | Address: | | | |
| Signature: | Date: <u>/0-2-2-3</u> D.O.B. | | | |
| Print Name: 5HS | Address: | | | |
| Signature: foel for | Date: $\frac{1}{2}$ D.O.B. | | | |
| Print Name: Joy forhum | Address: | | | |
| Signature: | Date: <u>/v/),/,)</u> D.O.B. | | | |
| Print Name: Deers Kishmen | Address: | | | |
| Signature: | Date: <u>/0/2/23</u> D.O.B. | | | |
| Print Name: AVARON Kabinstein | Address: | | | |
| Signature: | Date: <u>10/2/23</u> D.O.B. | | | |
| Print Name: Bezalel Camissan | Address: | | | |
| Signature: | Date: <u>/////2-23</u> D.O.B. | | | |
| Print Name: JOUATHAN RUBIN/STEIN | Address: | | | |
| Signature: Kul | Date: _/0-2-23_D.O.B. | | | |
| Print Name: Dorba K 2NSEL N | Address: | | | |
| Signature: <u>billohn</u> | Date: 10-2-23D.O.B. | | | |

STATEMENT OF CIRCULATOR

Address:

Address:

Date:

10/2/23

D.O.B.

The undersigned is the circulator of the foregoing paper containing $\frac{13}{3}$ signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be.

SCHEINER

EST

SCHNEUR LIPSKAR

Print Name:

Signature:

Print Name:

| Signature of Circulator: All Ala Ala Surs My FL 33154 Address of Circulator: 19851 FISCH Alm, Surs My FL 33154 Email address of Circulator: 1986 1986 million | |
|---|--|
| ACCEPTANCE OF NOMINATION | |
| I hereby accept the nomination of Selfy Nike Comn 5504- | _ (Mayor or Commissioner) and agree to |
| serve if elected. | |
| Signature of Candidate: | Date:11/9/13 |

For unredacted version, please contact the Town Clerks Office **Web Version Only YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

NOV 14 PH 1:05

000

| | ersigned electors of the Town of Surfside, | Florida, hereby nominate | Jett Kose | _ |
|---------------------|--|--------------------------|--------------------------------------|----|
| for the office of _ | Commissioner | (Mayor or Commissioner) |) at an election to be held on March | 15 |
| 2022. | | | | |

This petition must be filed with the Town Clerk between January 10, 2022 and January 29, 2022(by 12:00pm).

| Signature: | Date: | |
|-----------------------------------|--|-----|
| Print Name: TSRADECOMIL | Address: | |
| Signature: | Date: D.O.B | |
| Print Name: DAVID FORBES | Address: | 315 |
| Signature: Mi Autrice I | Date: 11.7.23 D.O.B. | |
| Print Name: MATION B'ANHALT | Address: | |
| Signature: | Date: 11-7-23 D.O.B. 1-16-81 | 1 |
| Print Name: SHAVE SELENGALD | Address: 9236 BAY DAVI Surfude A. 3315 | 1 |
| Signature: | Date: 117/22 D.O.B. 4/30/43 | |
| Print Name Mer Foll VOSGO | Address: 1315 BISCANAN DA | |
| Signature: | Date: 11-7-23 D.O.B. 11-6-1975 | |
| Print Name: ISAAC BEAMERCIAL | Address: <u>9/49 Froude</u> Ave | |
| Signature: 1012mm | Date: 11-7-23 D.O.B. 11-12-61 | |
| Print Name: PAT RICIA ZACROPSKY | Address: 8877 Collins Ave #202 | |
| Signature: Augural Rank | Date: 11-7-23 D.O.B. 8-18-53 | ~ |
| Prinit Name: Ravid Karp | Address: 93 41 Collins Ave #120 | 8 |
| Signature: | Date: 11-7-23D.O.B. 5-19-70 | |
| Print Name: JACOB WEISS | Address: 9559, CollINS AVE , | |
| Signature: | Date: 11773D.O.B. 04105776 | |
| Print Name: Caelar Wesc | Address: 9559 (alling Ave H=46- | 2 |
| Signature: Signature: | Date: 11-7-23 D.O.B. 1-24-1988 | |
| Print Name: Mirvam Khato Schapina | Address: 8835 Carlye Are | |
| Signature: X Minol Kovacz | Date: <u>11/7/23</u> D.O.B. <u>3/30/1992</u> | |
| Print Name: NICOLF. KOVACC | Address: 917.3 FROMDE AVE; | |
| Signature: | Date: 11/7/2-3 D.O.B. 61/03/74 | |
| Print Name: AAROW GBWICH | Address: 9240 ABBOTT 1 | |
| | | |

STATEMENT OF CIRCULATOR

The undersigned is the circulator of the foregoing paper containing $\underline{/3}$ signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be.

| Signature of Circulator: All Ale Ale Suntside FL 33154 | |
|---|--|
| Email address of Circulator: (USC)(()) | |
| I hereby accept the nomination of <u>St Arz Ause</u> Commission Windstown | _ (Mayor or Commissioner) and agree to |
| Signature of Candidate: | Date: 11/9/23 |

For unredacted version, please contact the Town Clerks Office **Web Version Only YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

NOV 14 PM 1:05

TOVA

| We the undersigned electors of the Town of Surfside, | Florida, hereby nominate POPP 105C |
|--|--|
| for the office of Setting COMMSSigner | (Mayor or Commissioner) at an election to be held on March |
| 19, 2024. | |

This petition must be filed with the Town Clerk between November 3, 2023 and November 22, 2023(by 12:00pm).

| Signature: | Date: NOU 7 2013D.O.B. 3-16057 |
|--------------------------------|---|
| Print Name: MIACHAIL GONNIB | Address: 9472 ABBOTT AVC- |
| Signature: | Date: 11(7(707 D.O.B. 1/10((987 |
| Print Name: SHEASCHWEIDON | Address: 8947 CARLEND AVE- SUJSLE H33157 |
| Signature: | Date: 11-7-23 D.O.B. 8-3-1987 |
| Print Name: Belik Shaqalow | Address: 8942 Garland Ave |
| Signature: | Date: ////2/23 D.O.B |
| Print Name: | Address: 1545, (ALVINS AVE Style |
| Signature: | Date: 11/1/3023 D.O.B. 10/26/1955 |
| Print Name: NEW POMPR | Address: 1515 00 Units and 19 |
| Signature: | Date: D.O.B. <u>9-11-12</u> |
| Print Name: GUILENO Parapal | Address: 9172 6/1505 AVR # 412 Su 1sien M |
| Signature: Jean Dese | Date: <u>117/23</u> D.O.B. <u>3/18/85</u> |
| Print Name: Leash Kose | Address: 3851 Froude Ave. |
| Signature: Singe Magaze | Date: ///07/23_D.O.B. 05/20/38 |
| Print Name: A Dunpagan | Address: 11-7-23 10-21-46 |
| Signature: | Date: 1/23 D.O.B. 10/14/6 |
| Print Name: CASCI Coret | Address: 9132 Bry Dr.V.e |
| Signature: | Date: //-7-23 D.O.B. 10-25-2002 |
| Print Name: Mancesse Bignanese | Address: 9172 COINING AUG APT 412 33154 |
| Signature: | Date: 11/1/2 D.O.B. 110/03 |
| Print Name: Jonel Brould | Address: 8812 Dickhy av & |
| Signature: | Date: 11/7/23 D.O.B. 4/23/60 |
| Print Name: Richard Lichter | Address: 9001 Collins Ave 5-809 |
| Signature: ANDREW BALES | Date: 11/7/23 D.O.B. 08/28/1968 |
| Print Name: | Address: 9165 FROUDE AVE |

STATEMENT OF CIRCULATOR

The undersigned is the circulator of the foregoing paper containing 13 signatures. Each signature appended thereto was made in my presence and is the genuine signature of the person whose name it purports to be.

| Signature of Circulator: Stall Flore And Switzer 6. 33154 | |
|--|--|
| | |
| Email address of Circulator: OSE ((5)5 ms 100 | |
| ACCEPTANCE OF NOMINATION | |
| I hereby accept the nomination of <u>Jeffy Auc</u> Commission V serve if elected. | _ (Mayor or Commissioner) and agree to |
| | 110112 |
| Signature of Candidate: APOLA Cher | Date: 11/9/23 |

| CANDIDATE OATH | |
|---|---|
| NONPARTISAN OFFICE | |
| Do not use this form if a Judicial or School Board Candidate) | |
| Check box only if you are seeking to qualify as a | NOV 14 PM 1:16 GWRE |
| write-in candidate: | |
| Write-in candidate | OFFICE USE ONLY |
| Candio | late Oath |
| |)(a), Florida Statutes) |
| 1, Jeffrey "Jeff" Asse | , |
| (Print name above as you wish it to appear on the ballot. | If your last name consists of two or more names but has no |
| hyphen, check box (see page 2 - Compound Last N Although a write-in candidate's name is not printed on the b | ames). No change can be made after the end of qualifying. |
| Although a white-in candidate's name is not primed on the | |
| am a candidate for the nonpartisan office of | L Commission, |
| | (Office) (District #) |
| (Circuit #), (Group or Seat #) | County, Florida; |
| | |
| | to hold the office to which I desire to be nominated or elected; I |
| and the second | of which office or any part thereof runs concurrent with the office required to resign pursuant to Section 99.012, Florida Statutes; |
| and I will support the Constitution of the United States and the | |
| | |
| Candidate's Florida Voter Registration Number (located on y | your voter information card): |
| Phonetic spelling for audio ballot: Print name phonetically | on the line below as you wish it to be pronounced on the audio ons on page 2 of this form): [Not applicable to write-in candidates.] |
| ballot as may be used by persons with disabilities (see instruction | sits on page 2 of this form). Into applicable to write-in called dec. |
| | |
| | |
| × Jepphen pase (305) 733- | |
| Signature of Candidate Telephone Number Stable finde Ave Surfile | C |
| | A Istate ZIP Code |
| Address City | State ZIP Code |
| STATE OF FLORIDA | - Matalany |
| COUNTY OF Miami-Dade | Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: |
| Sworn to (or affirmed) and subscribed before me by means of | |
| online notarization OR physical presence | SANDRA MCCREADY |
| this 14 m day of November, 2023 | MY COMMISSION # HH 350567 EXPIRES: May 4, 2027 |
| Personally Known OR Produced Identification | the second se |
| Type of Identification Produced: | _ |

DS-DE 302NP (Rev. 08/2021)



TOWN OF SURFSIDE MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154

NOV 14 PH 1:16 GAV

GENERAL ELECTION – MARCH 19, 2024

SWORN STATEMENT OF QUALIFICATION

Pursuant to Article VI, Section 102 of the Town of Surfside Charter, this form must be submitted simultaneously with the nominating petitions and qualifying fee of \$25.00 made payable to the Town of Surfside.

STATE OF FLORIDA

COUNTY OF MIAMI-DADE }

}

TOWN OF SURFSIDE }

I solemnly swear (or affirm) under oath, that my name is Te Hrey NSe

that I am a Citizen of the United States, a qualified elector of Miami Dade County and the Town of Surfside, Florida; that my address is 8851 Flowle Ave, Surfside, FC 33/54 my occupation is General Continctor ; that I have been a resident of the Town of Surfside since 3014 ; that I will be at least twenty-one (21) years of 2023 that if elected, will willingly November 22. and Ι serve age by as SMM1551 JNOr (Mayor or Commissioner) of the Town of Surfside, if elected.

11-M-23 Price A Candidate

Sworn to and subscribed before me this 14th day of November SANDRA MCCREADY NO COMMISSION # HH 350567 EXPIRES: May 4, 2027

PRINTED NAME OF NOTA

Date

| FORM 1 | STATEMENT OF | | | 2022 |
|---|--|----------------------------------|------------------|--|
| Please print or type your name, mailing address, agency name, and position below: | FINANCIAL | INTERESTS | | FOR OFFICE USE ONLY: |
| LAST NAME FIRST NAME MIDDLE ROSL Selfrey Myan MAILING ADDRESS: 8651 Flowle Are | | | | |
| CITY: Surtide | tion; Dale | | NOV 14 PM 1:19 | |
| Town of Swfsile NAME OF OFFICE OR POSITION HEL | NAME OF AGENCY : TJWNJE SWEINE NAME OF OFFICE OR POSITION HELD OR SOUGHT : | | | |
| | | RAPPOINTEE | anovaneo ana | |
| **** THIS SECTION <u>MUST</u> BE COMPLETED **** DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2022. MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES | | | | |
| (see instructions for further details). CHECK THE ONE YOU ARE USING (must check COMPARATIVE (PERCENTAGE) THRESHOLDS OR | | | AR VALI | JE THRESHOLDS |
| PART A PRIMARY SOURCES OF INC (If you have nothing to repo | | the reporting person - See instr | uctions] | |
| NAME OF SOURCE SOURCE'S OF INCOME ADDRESS | | | | SCRIPTION OF THE SOURCE'S RINCIPAL BUSINESS ACTIVITY |
| Note Remoching an Unstation 8551Forth Any 5464FC33157 | | | 0 | ticiclan |
| Are an isa hets | 855) findle Are Sin | 15ch, FC 31155 | 41 | Estate |
| | | | | |
| PART B – SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") | | | | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | 2 | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
| | | | | |
| | | | | |
| PART C - REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") You are not limited to the space on the lines on this form. Attach additional sheets, if necessary. | | | | on this form. Attach additional |
| 9015 Hrathur Am, Surlager 33154 | | | and w | G INSTRUCTIONS for when here to file this form are ed at the bottom of page 2. |
| 9016 By 12 Au, Suk-y (-1 33/54 | | | INSTR this fo | RUCTIONS on who must file form and how to fill it out on page 3. |

(

| | | | | NUV 14 FM 1:20 |
|---|--|---------------------------------------|---|--|
| PART D - INTANGIBLE PERSONAL PROPERTY [Sto | | ates | of deposit, etc See ins | tructions] |
| (If you have nothing to report, write "non TYPE OF INTANGIBLE | e" or "n/a") BUSINESS ENTITY TO WHICH THE PROPERTY RELATES | | | |
| Ametric | N trust | | | |
| | | _ | | |
| PART E LIARUITIES Major dobte See instruction | | nint Sel | | |
| PART E — LIABILITIES [Major debts - See instructions (If you have nothing to report, write "non- | | | | |
| NAME OF CREDITOR | | | ADDRES | S OF CREDITOR |
| M(C) 11/1 | mode Nolus | Slon | 8 50 Greess C | erBent, Deller X |
| Rato SA DE Archalland | Divel the | 100 | | Di Har Mi 1285 Buller Miller |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [(If you have nothing to report, write "none" | Ownership or positi ' or "n/a") | | | |
| NAME OF BUSINESS ENTITY | Ry Chindes a | | | |
| ADDRESS OF BUSINESS ENTITY | 8551 Fronte | e A | 4 Julson FC 33/r | |
| PRINCIPAL BUSINESS ACTIVITY | (Justicia | | | |
| POSITION HELD WITH ENTITY | Juner (Maio | 0.5 ' | ſ | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | 0 | | |
| NATURE OF MY OWNERSHIP INTEREST | 100/0 | | | |
| PART G — TRAINING For elected municipal officers, agency created under Part III, Chapter 163 required to c I CERTIFY THAT I | complete annual ethic | ics tr | raining pursuant to section | on 112.3142, F.S. |
| IF ANY OF PARTS A THROUGH G ARE | | N | | ET. PLEASE CHECK HERE |
| SIGNATURE OF FILE | | | | DRNEY SIGNATURE ONLY |
| Signature: | <u></u> | | If a certified public acco | untant licensed under Chapter 473, or attorney le Florida Bar prepared this form for you, he or |
| Jeffyppon | | | | , prepared the CE with Section 112.3145, Florida Statutes, and the Upon my reasonable knowledge and belief, the e and correct. |
| Date Signed: | | | CPA/Attorney Signature | ť |
| 11.19-23 | | | | · |
| | | | Date Signed: | |
| FILING INSTRUCTIONS: | | | | |
| If you were mailed the form by the Commission on Et Supervisor of Elections for your annual disclosure form to that location. To determine what category you under, see page 3 of instructions. | filing, return the our position falls | MU 1 w | ILTIPLE FILING UNN | together with their filing papers. ECESSARY: A candidate who files a Form is not required to file with the Commission s. |
| Local officers/employees file with the Supervise of the county in which they permanently reside. permanently reside in Florida, file with the Supervise where your agency has its headquarters.) Form 1 fill the Supervisor of Elections may file by mail or ema Supervisor of Elections for the mailing address or e- use. Do not email your form to the Commission on | sor of Elections (If you do not sor of the county lers who file with ail. Contact your email address to Ethics, it will be | WH and dat App cor app | HEN TO FILE: Initially d specified state emp e of his or her appoin pointees who must be ofirmation, even if that pointment. | r, each local officer/employee, state officer, ployee must file within 30 days of the timent or of the beginning of employment. confirmed by the Senate must file prior to is less than 30 days from the date of their |
| returned. | | | <i>ndidates</i> must file at pers. | t the same time they file their qualifying |
| State officers or specified state employees w Commission on Ethics may file by mail or email. send the completed form to P.O. Drawer 15709, 20217 5700, busiced detects 225 Labe Kozy Bd | To file by mail, Tallahassee, FL | Th | | following each calendar year in which they |
| 32317-5709; physical address: 325 John Knox Rd, I Tallahassee, FL 32303. To file with the Commission your completed form and any attachments as a pdf other format), send it to CEForm1@leg.state.fl.us at for your records. <u>Do not file by both mail and email.</u> <u>filing method</u> . Form 6s will not be accepted via email | n by email, scan (do not use any nd retain a copy Choose only one | lea of F | ving office or employm Financial Interests) do | losure form (Form 1F) within 60 days of nent. Filing a CE Form 1F (Final Statement es <u>not</u> relieve the filer of filing a CE Form 1 er position on December 31, 2022. |

CE FORM 1 - Effective: January 1, 2023. Incorporated by reference in Rule 34-8.202(1), F.A.C.

| COPY | |
|-------------------------------|---|
| CASHIER'S CHECK CUSTOMER COPY | |
| CHECK | |
| CASHIER'S | (|

A

| 3 | (| | | ľ |
|--------------------------|-------------------------------|---|----------|------------|
| REMITTER | JEFFREY R ROSE CAMPAIGN ACCT. | (| DATE: | 11/13/2023 |
| PAYEE: | TOWN OF SURFSIDE | | TIME: | 12:40 PM |
| AMOUNT: | 25.00 | | CENTER: | 3243 |
| FEE: | 0.00 | | OPER ID: | 37774 |
| SERIAL NUMBER: 324301915 | 324301915 | | CASHBOX: | 4914 |
| MEMO: | | | | |
| | | | | |

CASHIER'S CHECK



FIRST HORIZON Remiter: JEFFREY R ROSE CAMPAIGN ACCT.

Pay to the Order of: TOWN OF SURFSIDE

Twenty Five Dollars And 00/100 $\not{\varepsilon}$

Form #36-5002

324301915

DATE: 11/13/2023

\$25.00

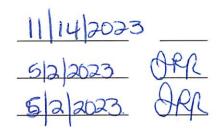
Ord Bunin

Corporate Controller

Memo:

| | Town of Surfside 9293 Harding Avenue | | | |
|---|--|-----------------------------|--|--|
| | Surfside, Fl 33154 | | | |
| | 2024 GENERAL MUNICIPAL ELECTION QUALIFYING PACKET | | | |
| | Name of Candidate Jeffrey lyan | Candidate Jeffrey lyan Kase | | |
| | Office Sought Commission | ught <u>Commissioner</u> | | |
| | Phone No.: Cell Phone No: | 205 777 2101 | | |
| | E-Mail Address: 10505110 gmail. CO | M | | |
| | Contents | Date Received Initials | | |
| | 1. Qualifying as a candidate: | | | |
| | Appointment of Campaign Treasurer and Designation of Campaign Depository | 5/2/2023 4/4/2023 JAR | | |
| | Nominating Petition | 11/14/2023. Jun | | |
| | Statement of Candidate | -41412023 CAR | | |
| | Sworn Statement of Qualification | 11/14/2023 820 | | |
| | Candidate Oath | 11/14/2023 | | |
| | Form 1 – Statement of Financial Interest (2022 | 1114/2023 JAN | | |
| | Declaration and First Amendment Waiver Volunteer Statement of Fair Campaign Practic | e JAR | | |
| | Qualifying Fee \$25.00 | 11/14/2223 JAR | | |
| | L & A Schedule | NA | | |
| • | Proof of Residency | | | |

- & Voter Registration
- 2. Important Dates to Remember
- 3. Campaign Activities Memorandum



Candidate's Signature

11-14-23

Date



Elections 2700 NW 87th Avenue Miami, Florida 33172 T 305-499-8683 F 305-499-8547 TTY: 305-499-8480

miamidade.gov

November 16, 2023

Sandra McCready, MPA, MMC Town Clerk Town of Surfside 9293 Harding Ave Surfside, FL 33154

Dear Mrs. McCready:

The Miami-Dade Elections Department has completed the verification of the petitions for Jeffrey "Jeff" Rose, a candidate for the office of Commissioner for Town of Surfside. A total of 62 petitions were submitted. Per your request, we were to review petitions until a total of 25 valid petitions were met. Therefore, a total of 27 petitions were reviewed for verification; of which 25 were certified.

For purposes of signature verification, my office follows the directives given by the municipality. You are encouraged to ensure compliance with municipal charter or code requirements.

Please find the certification for the petition enclosed. Should you have any questions or concerns, please feel free to contact Michelle McClain, Deputy Supervisor of Elections for Voter Services at 305-499-8302.

Sincerely,

Christina White Supervisor of Elections

Enclosure (1)



Elections 2700 NW 87th Avenue Miami, Florida 33172 T 305-499-8683 F 305-499-8547 TTY: 305-499-8480

miamidade.gov

CERTIFICATION

STATE OF FLORIDA)

COUNTY OF MIAMI-DADE)

I, Christina White, Supervisor of Elections of Miami-Dade County, Florida, do hereby certify that <u>25</u> signatures submitted by <u>Jeffrey "Jeff" Rose</u> for the office of <u>Commissioner</u> for the <u>Town of Surfside</u> matched the signatures on the voter files.

Christina White Supervisor of Elections WITNESS MY HAND AND OFFICIAL SEAL, AT MIAMI, MIAMI-DADE COUNTY, FLORIDA, ON THIS 16th DAY OF NOVEMBER, 2023



MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154-3009

Telephone: 305 861-4863

Sandra N. McCready, MPA, MMC, Town Clerk

November 20, 2023

Mr. Jeffrey Rose 8851 Froude Avenue Surfside, Fl 33154

Dear Mr. Rose:

I am pleased to inform you that according to records on file in this office, you have qualified as a candidate for the office of the Town Commission for the Town of Surfside. Your name will be placed on the ballot for the March 19, 2024 Municipal Election.

Congratulations on your qualification and if I can assist in any way throughout the process, please feel free to contact me.

Very truly yours, Sandra N McCready, MPA, MMC Town C

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|--|---|--|--|--|--|--|
| (1) Jeffrey Rose | OFFICE USE ONLY | | | | | |
| Name | | | | | | |
| (2) 8851 Froude Ave Address (number and street) | JAN 10 PM 2:32 | | | | | |
| Surfside, FL #3154 | That N FR 'N some 'NC 1 1 1.1 show 'That doesn' | | | | | |
| City, State, Zip Code | | | | | | |
| Check here if address has changed | (3) ID Number: 2023 04 | | | | | |
| (4) Check appropriate box(es): Surfside Town Co | ommission | | | | | |
| ✓ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | |
| (5) Report | Identifiers | | | | | |
| | 12 1 31 1 23 Report Type: 202304 | | | | | |
| Amendment Spe | ecial Election Report | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| Cash & Checks \$,,, | Monetary Expenditures \$,, <u>a</u> s .oj | | | | | |
| Loans \$,, | Transfers to Office Account \$, , . | | | | | |
| Total Monetary \$,, | Total Monetary \$, , | | | | | |
| In-Kind \$,, | (8) Other Distributions | | | | | |
| | (8) Other Distributions \$,, | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, <u>く</u> うつうつ | (10) TOTAL Monetary Expenditures To Date \$,,,,) | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, corr | | | | | | |
| (Type name) Telket | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | |
| x Sens A Mu Signature Signature | | | | | | |

JAN 10 PM 2:33

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Jeffrey Rose (2) I.D. Number 2013/14 | | | | | |
|--|--|--|----------------------------|-------------------|----------------|
| (3) Cover Period | <u>4 () / / / 大子</u> through / 2 | | 4) Page] | | 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| 11/(५/२३ २३। | TOWN of Surfacen 9293 Aarly Au Sulsey Fil 3142 | Anglikis Free | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| // | | | | | |
| _ / _ | | | | | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS | | | | | | | |
|---|--|---|---------------------------------|-----------------------------|--------------------------------|-----------------------|----------------|
| (1) Name | ey Rose | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | (2) | JAN I.D. Number | 10 PM 2:3: 70271 · | |
| | <u>10</u> / <u>//23</u> | | | · | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Сс Туре | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 1 1 | MA | | | | | | |
| <u> </u> | | | | | | | |
| 1 1 | | | X | | | | |
| <u> </u> | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

,

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

.

| | LECTIONS DEPARTMENT EXERS PARTICIPATING ACTIVITIES SUMMARY | | | | | |
|--|---|--|--|--|--|--|
| | OFFICE USE ONLY | | | | | |
| Name Selfry Asan Aure | | | | | | |
| I.D. Number | JAN 10 PM 2:33 | | | | | |
| Address (number and street) | | | | | | |
| City, State, Zip Code | | | | | | |
| | | | | | | |
| Candidate for: | | | | | | |
| ☐ Mayor ☐ Commissioner, District <u>Scrips of (JMAK5) on</u> ☐ Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Sui | – b-Агеа | | | | | |
| REPORT IDENTIFIERS | | | | | | |
| Report Name 20(301 Cover Period Report Type Öriginal Amendment | 10/1/23through2/31/23 | | | | | |
| | ICATION | | | | | |
| | on to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. | | | | | |
| Sp Ig Io4 (Type name) I Treasurer I Deputy Treasurer | チイェムシミ (Type name) ロ Candidate | | | | | |
| X An An Signature | X Jag Mar Signature | | | | | |

.

JAN 10 PM 2:33

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Selly Roce | | (2) I.D. Number | |
|----------------------|---|--------------------|---|-----------|
| (3) Report I | Name <u>())))</u> Type Original Amendment | (4) Cover Period | 10/123through 2/3/ | 13 |
| (5) Report | Type 🖸 Original 🛛 Amendment | (6) Page | 10/123 | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) |
| | | | | |
| | | <u> </u> | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | \ \ | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | · · · · · |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | · · | <u> </u> | |
| | | | | |

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|---|--|--|--|--|--|
| (1) Jeffrey Rose | OFFICE USE ONLY | | | | |
| Name (2) 8851 Froude Ave | JAN 19 PM 2:54 | | | | |
| Address (number and street) Surfside, FL #3154 | | | | | |
| City, State, Zip Code | | | | | |
| Check here if address has changed | (3) ID Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: □ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Party Executive Committee (PTY) □ Check here if PC or ECO has disbanded | | | | | |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed | | | | |
| (5) Report | Identifiers | | | | |
| | 1 / 12 / 24 Report Type: 2024 100P | | | | |
| | cial Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$,, 000 | Monetary Expenditures \$,, 36594 | | | | |
| Loans \$, <u>``</u> , <u>``</u> | Transfers to Office Account \$,,, | | | | |
| Total Monetary \$,, | Total Monetary \$, , | | | | |
| In-Kind \$,, | | | | | |
| | (8) Other Distributions \$,, | | | | |
| (9) TOTAL Monetary Contributions To Date (10) TOTAL Monetary Expenditures To Date \$ | | | | | |
| | tification on to falsify a public record (ss. 839.13, F.S.) | | | | |
| I certify that I have examined this report and it is true, corr | ect, and complete: | | | | |
| Jeffrey Rose (Type name) □ Individual (only for IE □ Individual (only for IE □ Individual (only for IE | (Type name) Jcly Ng | | | | |
| x Jeffs M X Jeffs M Signature | | | | | |

| (1) Name (2) I.D. Number (3) Cover Period $(1 \ 1 \ 2 \ 1 \ 2 \ 3 \ 2 \ 3 \ 2 \ 3 \ 2 \ 3 \ 2 \ 3 \ 2 \ 3 \ 3$ | |
|---|-------------------------------|
| | |
| | |
| (5) (7) (8) (9) (10) Date Full Name (10) (10) (6) (Last, Suffix, First, Middle) Contributor Contribution Sequence Street Address & Contributor Contribution Number City, State, Zip Code Type Occupation Type | (11) (12) Amendment Amount |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

JAN 19 PM 2:55

| (1) Name | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name Jeffrey Rose (2) I.D. Number 2360PF | | | | | | |
|-----------------------------------|---|---|---------------------|-----------|--------|--|--|
| (3) Cover Perio | d/_/Y_ through/ | () 71. | 4) Page | | | | |
| (5) | (7) | (8) | (9) | (10) | (11) | | |
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | | |
| م / المالي الالالمي | Stituto B Welter Min 769 NEISSTASTI Nakharfe 33161 | (compaison shirts | CAN | | 365,54 | | |
| _/_/ | | | | | | | |
| _/_/ | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

| PAID CAMPAIGN WOR | LECTIONS DEPARTMENT RKERS PARTICIPATING ACTIVITIES SUMMARY |
|---|---|
| Name - // | OFFICE USE ONLY |
| Jetter, Nice | |
| I.D. Number こことりも PD | |
| Address (number and street) | JAN 19 PM 2:55 |
| City, State, Zip Code | |
| CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☑ Commissioner, District <u>Swbiu</u> □ Property Appraiser □ Clerk of the Circuit Courts □ Community Council, Area, Su | b-Area |
| REPORT IDE | 1 1 |
| Report Name 224460 PD Cover Period | d1 (1/24through _1 /12/244 |
| Report Type 🗹 Original 🛛 Amendment | |
| | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| Scily M5R (Type name) Image: Treasure in the second sec | Type name) |
| × Aly npon | X Jeff Apon |
| Signature | Signature |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Jetty Note | | | JAN 19 PM 2:5 (2) I.D. Number | E Ly Gopp |
|----------------------|---|--------------------|----------------|--|---------------------------|
| (3) Report I | Name 202360 PP | (4) Cover Period | 1/1/4 | through | |
| | Type 🖸 Original 🗖 Amendment | (6) Page |) | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | Name of Organi | (10) zation Employed By hired by campaign) | (11) Amendment Type |
| | 1/14 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|---|--|--|--|--|--|--|--|
| (1) July Nose | OFFICE USE ONLY | | | | | | |
| Name (2) $\frac{(65) + 54}{44}$ Address (number and street) 5467 + 62334 | FEB 2 PM 2:02 | | | | | | |
| City, State, Zip Code | | | | | | | |
| Check here if address has changed | (3) ID Number: | | | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: Dup (CORM 155%) Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | |
| (5) Report | Identifiers | | | | | | |
| | 1 / 26 / 24 Report Type: 2024B | | | | | | |
| ☐/Original | ecial Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash & Checks \$,,,,, | Monetary Expenditures \$,, 272 55 | | | | | | |
| Loans \$,, | Transfers to Office Account \$,,, | | | | | | |
| Total Monetary \$ | Total Monetary \$, , | | | | | | |
| тр-кини | (8) Other Distributions \$,, | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, <u>_くひぃ</u> . <u>ல</u> | (10) TOTAL Monetary Expenditures To Date \$,, 297 . <u></u> が | | | | | | |
| | tification ton to falsify a public record (ss. 839.13, F.S.) rect, and complete: (Type name) (Type name) (Type name) (Type name) Candidate Chairperson (only for PC and PTY) X | | | | | | |

FEB 2 PM 2:02

| (1) Name _ Š | CAMPAIGN TREASURER'S RE | PORT – ITEMIZED (2 | EXPENDIT 2) I.D. Number | URES 201 | .5Ø |
|-----------------------------|--|---|----------------------------|-----------|--------|
| (3) Cover Perio | d 1/3 /9 through) / | <u>U,U</u> (4 | 4) Page | of] | |
| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Purpose (add office sought if | (9) | (10) | (11) |
| " (6) Sequence Number | Street Address & City, State, Zip Code | contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/0/ | Signama 1798 NE/631657 Nully 14, 14-1, a3162 | flyor | | | 212,55 |
| 1/25/4 | NUM 14 , A-h, asibe | | | | |
| _/ / | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| /_/ | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| C | CAMPAIGN TREASUR | RER'S | REPORT | – ITEMIZED | CONTRIBUT | rions | |
|--|--|------------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (1) Name Jr Ag | 3 Nose | | | | F I.D. Number | EB 2 pm 2: | 02 |
| (3) Cover Period | <u> </u> | throug | gh/ | 24,24 | _ (4) Page | 0 | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 0,0) | MA | | | | | | |
| . / / | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| DS-DE 13 (Rev. 11/1 | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | |

| MIAMI-DADE COUNTY EL PAID CAMPAIGN WOR IN ABSENTEE BALLOT | KERS PARTICIPATING MIAMPDADE |
|--|---|
| Name (1 | OFFICE USE ONLY |
| Name Setty Roxu | _ |
| I.D. Number | FEB 2 PM 2:02 |
| Address (number and street) ૬ઠ૬ નાગદન નિય | Gone |
| City, State, Zip Code Swisch, fc 33K9 | |
| CHECK IF ADDRESS HAS CHANGED | na an a |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District Swlsug ☐ Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Sub | - o-Area |
| REPORT IDEN | |
| Report Name 24243 Cover Period | //12/24 through //26/B |
| Report Type D Original Amendment | - |
| CERTIFI | |
| It is a first degree misdemeanor for any person I certify that I have examined this report and it is true, correct, and complete. <u>JT (by Man</u> (Type name) Treasurer Deputy Treasurer | I certify that I have examined this report and it is true, correct, and complete. (Type name) Candidate |
| X Signature | X Adh Man Signature |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Jills Ase | | FEB 2 PH 2: (2) I.D. Number | |
|----------------------|---|---------------------------------------|---|---------------------------------------|
| (3) Report I | Name <u>1.024</u> B | (4) Cover Period | | ø |
| | Type Original Amendment | t (6) Page | $\int \int d^{1} dt = \int d^{1} dt$ | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | 5 1 54 5 |
| | | //h | 25,21.3 | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | \ | | |
| | | | | |
| | | · · · · · · · · · · · · · · · · · · · | · · · | |
| | | l | | |
| | | · · · · · · · · · · · · · · · · · · · | · | · · · |

•

| CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|---|---|
| (1) Jeffrey Rose | OFFICE USE ONLY |
| Name | |
| (2) 8851 Froude Ave Address (number and street) | FEB 16 AM11:12 |
| Surfside, FL #3154 | Gmac |
| City, State, Zip Code | |
| Check here if address has changed | (3) ID Number: |
| (4) Check appropriate box(es): | Semminalen |
| Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) | Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |
| | t Identifiers |
| Cover Period: From 1 / 14 / 29 To | 2 / 9 / Ly Report Type: 20/4/B2 |
| Original Amendment Sp | ecial Election Report |
| (6) Contributions This Report | (7) Expenditures This Report |
| Cash & Checks \$,, ¬, , ¬, , ¬, , | Monetary Expenditures \$,, <u>」</u> /550 . い |
| Loans \$,, | Transfers to Office Account \$,, |
| Total Monetary \$,, | |
| ¢. | Total Monetary \$, , |
| In-Kind \$,, | (8) Other Distributions |
| | \$; ; |
| (9) TOTAL Monetary Contributions To Date \$,, <u>}, 500</u> . <u>00</u> | (10) TOTAL Monetary Expenditures To Date \$,, <u>」、</u> 、 |
| | tification son to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, cor | rect, and complete: |
| (Type name) Jeffrey Rose | (Type name) Jultance |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) |
| x Jeffs A Pan Signature | X July Mun Signature |

| (1) Name | Rose | | | I.D. Number | 2024B | 2 |
|--|--|--------------------------------------|-------------------------------|--------------------------------|-------------------|----------------|
| (3) Cover Period | 1,21,24 | through <u>2</u> | , <u>9</u> , <u>2</u> y | | | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupatio | (9) Contribution n Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 1,30,25 ()) | 1 25by Delble 420 Sus 156 Bby 1218 Swy 154 Auchil 3160 | Redely | | | | كركن |
| 1,30 25 002 | ED44 45A. AA 1035 1601 AL Notin Munice | Ane | Che | | | 1'02 |
| 1,8° 14 003 | th 136 Eaup 13762 Lyon Nac Pelly Bauch, FL 3354 | Contrado | r chi | | | 1,000 |
| 1,30,15 0.54 | the Chirch Grap, Luc R275 Ablosma Dr Plaher Place A 33005 | withub | r Chu | | | 100 |
| 1,30,14 | Excellec In stre 1654 IVW ISSA Acc Mi amigR 33171 | stin | сл | | | ىرى ۱ |
| 1, 20,23 006 | G140PCmslatt 2 Glay Corle 43 3550 NW 49145 1400,R33462 | conela | ch | | | 1,000 |
| 007 1'30 'A. | And Lisigh 116 With st Not St Repostory (123746 | Less | che | | | 1,000 |

Ψ

1

FEB 16 AM11:13

_

-____

.

| (1) Name Jeffrey | CAMPAIGN TREASURER'S RE | | EXPENDIT 2) I.D. Number | URES | л Л |
|--|--|--|----------------------------|-------------------|----------------|
| | 1 J / LI / UI through 1 | | 4) Page | | • |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| 1 <i>7</i> 3174 001 | MakGicphos 1230 UchCicle Boarloon, FC 53731 | Maller | AW | | 15.50 |
| _/_/ | | | | | |
| _/ / | | | | | |
| _/_/ | | | | | |
| _/ / | | | | | |
| _ / _/ | | | | | |
| | | | | | |
| _/ / | | | | | |

+

| MIAMI-DADE COUNTY EL PAID CAMPAIGN WOR IN ABSENTEE BALLOT | KERS PARTICIPATING MIAMIDADE |
|---|---|
| Name Jeltry Dice | OFFICE USE ONLY |
| I.D. Number | |
| Address (number and street) | FES 16 AM11:12 |
| City, State, Zip Code | |
| | |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District <u>∫ √ 51 ⁄ √</u> ☐ Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Sub- | - -Area |
| REPORT IDEN | 1/21 7/2/21 |
| Report Name <u>1927BL</u> Cover Period | 1/2424 through <u>219</u> 24 |
| Report Type | |
| CERTIFIC It is a first degree misdemeanor for any perso | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| Setting Ma (Type name) I Treasurer Deputy Treasurer | Jth Alta (Type name) Candidate |
| X Joly Man Signature | X Jolly More Signature |

| MIAM | DADE |
|--------|------|
| COUNTY | |

This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Schney Rose Name LozyB2 | | (2) I.D. Number <u>)</u> | LYBL |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name LOLYB | (4) Cover Period | 1[2] through 신일 | ц |
| (5) Report |) Type ☑ Original □ Amendment | (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | NA | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | <u>`</u> ` | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CAMPAIGN TREASURE | ER'S REPORT SUMMARY |
|---|--|
| (1) Jeffrey Rose | OFFICE USE ONLY |
| Name | |
| (2) 8851 Froude Ave Address (number and street) | FEB 22 PK12:31 |
| Surfside, FL #3154 | Smc |
| City, State, Zip Code | |
| Check here if address has changed | (3) ID Number: |
| (4) Check appropriate box(es): Candidate Office Sought: □ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Party Executive Committee (PTY) □ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Commission Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |
| (5) Repo | rt Identifiers |
| | o <u> </u> |
| Original Amendment S | pecial Election Report |
| (6) Contributions This Report | (7) Expenditures This Report |
| Cash & Checks \$,, | Monetary Expenditures \$,, |
| Loans \$,, | Transfers to Office Account \$,,, |
| Total Monetary \$ | Total Monetary \$, , |
| In-Kind | (8) Other Distributions \$,, |
| (9) TOTAL Monetary Contributions To Date \$,,, | (10) TOTAL Monetary Expenditures To Date \$,,,,,,, _ |
| | Image: construction record (ss. 839.13, F.S.) rrect, and complete: (Type name) JC/g Image: construction construction (only for PC and PTY) X Image: construction (only for PC and PTY) Signature |

| | | | | Provide Provid | B 22 pm12 | 31 Sm |
|--|---|--|--|--|---|--|
| AMPAIGN TREASU | RER'S | REPORT | | | 75A1 | |
| <u>i</u> j D ily | throug | gh <u>1</u> / | 12,24 | _ (4) Page | 1_ c | of] |
| (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Сс Туре | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| | | Ķ | (A | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | y Rose (7) Full Name (Last, Suffix, First, Middle) Street Address & | y Rose (7) Full Name (Last, Suffix, First, Middle) Street Address & Co | y Rose <u>(7)</u> through <u>1</u> / (7) (8) Full Name (Last, Suffix, First, Middle) Street Address & Contributor | (2) (2) (2) (1) (7) (8) (9) (Last, Suffix, First, Middle) Street Address & Contributor (2) (2) (2) (2) (2) (2) (2) (2) | (2) I.D. Number (2) I.D. Number (2) I.D. Number (2) I.D. Number (4) Page (7) (7) (8) (9) (10) Full Name (Last, Suffix, First, Middle) Street Address & Contributor Contribution In-kind | (2) I.D. Number III Image: Image in the |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| A No. Jeffre | CAMPAIGN TREASURER'S RE | | EXPENDIT | URES 🧳 | 1:31 SMC 1514 |
|--|--|--|----------------------------|-------------------|------------------|
| 1) Name ^{Jeffre} 3) Cover Period | $\underline{L} / \underline{V} / \underline{U}$ through $\underline{L} / \underline{V}$ | LL, In (| 2) I.D. Number 4) Page | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| | | A | | | |
| _/_/ | | | | | |
| _/_/ | | | | | |
| _/_/ | | | | | |
| / / | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY | | | | | |
|--|--|--|--|--|--|
| Name Scity fise | OFFICE USE ONLY | | | | |
| I.D. Number | FEB 22 PM12:31 | | | | |
| Address (number and street) | Smc | | | | |
| City, State, Zip Code Sutsidy fc 33154 | | | | | |
| CHECK IF ADDRESS HAS CHANGED | | | | | |
| Candidate for: | | | | | |
| Mayor Commissioner, District Property Appraiser Clerk of the Circuit Courts Community Council, Area, Sub | - -Area | | | | |
| REPORT IDEN | | | | | |
| Report Name 35971 Cover Period | 1-10-24 through 2-22-24 | | | | |
| Report Type 🗹 Original 🛛 Amendment | | | | | |
| CERTIFIC It is a first degree misdemeanor for any perso | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. Sclut Az | I certify that I have examined this report and it is true, correct, and complete. Sela Da (Type name) | | | | |
| X Seffs Ma Signature | X Ju Mu Signature | | | | |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Jally Mag | | (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Jalky Noa Name_15P2 | _ (4) Cover Period | through 2020 | |
| (5) Report | Type 🛛 Original 🛛 Amendmen | t (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | | | | |
| | | 02/14 | | |
| | | | | |
| | | | к. Полотично полотично п | |
| | | | | |
| | | | | |
| | | | | |
| | | λ. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|--|--|--|--|--|--|
| (1) Jeffrey Rose | OFFICE USE ONLY | | | | | |
| Name | | | | | | |
| (2) 8851 Froude Ave Address (number and street) | MAR 8 AM10:50 | | | | | |
| Surfside, FL #3154 | CINE CHILDRED | | | | | |
| City, State, Zip Code | | | | | | |
| Check here if address has changed | (3) ID Number: | | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: | | | | | | |
| Cover Period: From <u>2</u> / <u>23</u> / <u>27</u> To | Identifiers 3 / J / J / J / A J Priorition Report | | | | | |
| | | | | | | |
| (6) Contributions This Report Cash & Checks \$ | (7) Expenditures This Report Monetary Expenditures \$,, | | | | | |
| Loans \$,, | Transfers to Office Account \$, , . | | | | | |
| Total Monetary \$ | Total Monetary \$, , | | | | | |
| In-Kind | (8) Other Distributions \$,, | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,,,, <u></u> , <u>00</u> | (10) TOTAL Monetary Expenditures To Date \$,, <u>1847</u> . <u>85</u> | | | | | |
| | tification Fon to falsify a public record (ss. 839.13, F.S.) Tect, and complete: (Type name) Jeffrey Ase Candidate Chairperson (only for PC and PTY) | | | | | |
| X Jeggrey A Peru Signature | X JAM AROLE Signature | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS 8 AM10:52

| (1) Name | Rose | | | (2) | I.D. Number | 11/ | 21 |
|--|--|-------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (3) Cover Period | 2,23,24 | throu | gh <u>3</u> / | 7,24 | _ (4) Page | <u> </u> | f <u>)</u> |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Со | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 1 1 | NIA | | | | | | |
| 1 1 | | | | | | | |
| / / | | | | | | | |
| <u> </u> | | | | | | | |
| 1 1 | | | | | <u> </u> | | |
| 1 1 | | | | | | | |
| | | | | | | | |

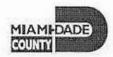
DS-DE 13 (Rev. 11/13)

•

MAR 8 AM10:52

| (1) Name <u>Jeffrey Ro</u> | CAMPAIGN TREASURER'S REL | PORT – ITEMIZED | EXPENDIT 2) I.D. Number | URES 11 | r1 |
|--|--|--|----------------------------|-------------------|----------------|
| (3) Cover Period | 2,23,27 through 3, | 7,24 (4 | l) Page | | 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| // | V IA | | | | |
| _/ / | | | | | |
| _/ / | | | | | |
| _/_/ | | | | | |
| _/ / | | | | | |
| _ / _/ | | | | | |
| _/_/ | | | | | |
| | | | | | |

| PAID CAMPAIGN WOR | LECTIONS DEPARTMENT RKERS PARTICIPATING ACTIVITIES SUMMARY |
|--|---|
| Name Seffrey NSE I.D. Number | OFFICE USE ONLY |
| Address (number and street) <u>8851</u> Froude Ave City, State, Zip Code <u>Surfside</u> , FL 33154 CHECK IF ADDRESS HAS CHANGED | MAR 8 AM10:52 |
| Candidate for: Mayor Commissioner, District Property Appraiser Clerk of the Circuit Courts Community Council, Area, Su | – b-Area |
| REPORT IDE Report Name <u>1101</u> Cover Period Report Type Original Amendment | NTIFIERS 32/23/29through 3/7/29 |
| | ICATION son to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. <u>Je Hrey Ase</u> (Type name) Candidate X Jeggy A Per Signature |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner. MAR 8 Am10:52

| (1) Name | Je Arey Nose | | (2) I.D. Number | |
|-------------------------|---|--------------------|---|---------------------------|
| | Jeffrey Nose Name 12P1 | | 2/23/24 through 3/7 | |
| (5) Report ⁻ | Type Driginal Amendment | (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | | | |
| | , M/A | | | |
| | | | | |
| | | | | |
| | | | | 5 |
| | | | | |
| | | | | |
| | | | | |
| | | | 2 | |
| | | | | |
| | | | | |
| 1 | | / | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | 14 T |
| | | | | |
| | | | | |
| | | | | |
| | | | <i>i</i> | |

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|---|--|--|--|--|--|
| (1) Jeffrey Rose | OFFICE USE ONLY | | | | | |
| Name (2) 8851 Froude Ave. | | | | | | |
| Address (number and street) | ——— МАК 15 рм 2:13 | | | | | |
| Surfside FL 33154 | Smc | | | | | |
| City, State, Zip Code | (3) ID Number: ⁴ P1 | | | | | |
| (4) Check appropriate box(es): | • | | | | | |
| Candidate Office Sought: Surfside Commi Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) | Ssioner Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | |
| | t Identifiers | | | | | |
| Cover Period: From 03 / 08 / 24 To | 03 / 15 / 24 Report Type: 11P1 | | | | | |
| ☑ Original | ecial Election Report | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| Cash & Checks \$,,,, | Monetary 1,000.00 Expenditures \$,, | | | | | |
| Loans \$,, | Transfers to Office Account \$, , | | | | | |
| Total Monetary \$,, | | | | | | |
| In-Kind \$, , . | Total Monetary \$, , , | | | | | |
| | (8) Other Distributions \$,,, | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,8,500.00. | (10) TOTAL Monetary Expenditures To Date \$,,,,,,, | | | | | |
| (11) Cer It is a first degree misdemeanor for any person I certify that I have examined this report and it is true, cor (Type name) Jelly Ny Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) X | rtification son to falsify a public record (ss. 839.13, F.S.) rect, and complete: Jeffrey Rose (Type name) ⊡ Candidate □ Chairperson (only for PC and PTY) | | | | | |
| Signature | Signature | | | | | |

| PAID CAMPAIGN WOR | LECTIONS DEPARTMENT RKERS PARTICIPATING ACTIVITIES SUMMARY |
|---|---|
| Name Jeffrey Rose | OFFICE USE ONLY |
| I.D. Number 4P1 | |
| Address (number and street)8851 Froude Ave. | МАК 15 рм 2:13 |
| City, State, Zip Code Surfside, FL 33154 | Smo |
| CHECK IF ADDRESS HAS CHANGED | |
| Mayor Commissioner, District <u>Surfside</u> Property Appraiser Clerk of the Circuit Courts Community Council, Area, Su | – b-Area |
| REPORT IDE | NTIFIERS |
| Report Name 11P1 Cover Period Report Type Image: Original Image: Amendment | d03/08/24 through03/15/24 |
| | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| (Type name) Treasurer Deputy Treasurer | Jelfter Nose (Type name) X |
| X Jeffer A Perre Signature | X Jap AoRon Signature |



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| Jeffrey Rose | | МАК 15 рм 2: (2) I.D. Number | |
|---|---|---|--|
| Name11P1 | (4) Cover Period | | |
| Type 🛛 Original 🛛 Amendment | (6) Page | of 1 | |
| (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) / Amendment Type |
| N/A | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | $\overline{\ }$ | | |
| | | | |
| | | | |
| | 5 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | (8) Full Name (Last, Suffix, First, Middle) | Name 11P1 (4) Cover Period Type I Original Amendment (6) Page 1 (8) (9) Full Name (Last, Suffix, First, Middle) | Jeffrey Rose (2) I.D. Number Name 11P1 (4) Cover Period 03/08/24 through 03/08/24 Type ☑ Original □ Amendment (6) Page 1 of 1 (8) (9) (10) Full Name Employed By Name of Organization Employed By (Last, Suffix, First, Middle) Image (10) |

| | CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS | | | | | | | |
|-------|---|---|-------|----------------------------|--------------|-------------|-----------|------------|
| | | EY ROSE | | | | | 4P1 | |
| (1) | Name | 03/08/24 | | 03/15/24 | (2) | I.D. Number | | |
| (2) | Cover Period | | throw | | , | | 1 | 1 |
| (3) | Cover Fentu | I / / | · | gii / . | / | _ (4) Faye | (| of |
| | (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| | Date (6) | Full Name (Last, Suffix, First, Middle) | | | | | | |
| | Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| 03/14 | Number | City, State, Zip Code Miami Association of | | Occupation | Туре | Description | Amendment | Amount |
| 03714 | | Realtors | в. | Real Estate | CHE | | | \$1,000.00 |
| 001 | | 700 S Royal Poinciana Blvd., #400 | | | | | | |
| | | Miami Springs, FL 33166 | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | : | | | |
| | . , | | | | | | | |
| | <u> </u> | | | | | | | |
| | | | | | | | | |
| - | | | | and a second second second | | | | |
| | | | | | | | | |
| | <u> </u> | | | | | | | |
| | | | | | | | | |
| | | ···· | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 1 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | , , | | | | | | | |
| | <u> </u> | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | , , | | | | | | | |
| | <u>I I</u> | 4 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| (1) Name <u>Jeffr</u> | CAMPAIGN TREASURER'S R | | EXPENDIT 2) I.D. Number | • | |
|---|--|--|----------------------------|-------------------|----------------|
| (3) Cover Peric | 03/08/24 03/1 od/through | 5/24 //(| 1 4) Page | of | L |
| (5) Date (6) Sequence Number. | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| 03/11/24 | Singleton Consulting 12015 Bridgehampton Rd. Jacksonville, FL 32218 | Signage | CAN | | \$1,000.00 |
| _/ / | | | | | |
| _/ / | | | | | |
| _/_/ | - | | | | |
| _/_/ | | | | | |
| _ / _ | _ | | | | |
| | _ | | | | |
| _ / _ | | | | | |