APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

| officer before opening the cam | paign account. | | OFFICE USE ONLY | | | | |
|--|---------------------------|--|--|--|--|--|--|
| 1. CHECK APPROPRIATE BOX(☐ Initial Filing of Form F | · · | reasurer/Deputy | Office Party | | | | |
| 2. Name of Candidate (in this ord Jeffrey Ruse 4. Telephone 5. E-r | der: First, Middle, Last) | code) 8851 fraide Av | 3. Address (include post office box or street, city, state, zip code) 8851 frame Ave | | | | |
| 4. Telephone 5. E-1 (305) 733-2485 (056 | mail address | Surfside, FC 33154 | | | | | |
| 6. Office sought (include district, | circuit, group number) | applicable: | onpartisan office, check if orun as a Write-In candidate. | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | |
| ☐ Write-In ☑ No Party Affiliation ☐Party candidate. | | | | | | | |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer | | | | | | | |
| 10. Name of Treasurer or Deputy | Treasurer | | | | | | |
| 11. Mailing Address 8851 Frankle Av. | و | The state of the s | 2. Telephone 305)}33-2485 | | | | |
| 13. City / 14 | County 15. Sta | | edg mail wm | | | | |
| 18. I have designated the follow | ing bank as my | Primary Depository Se | econdary Depository | | | | |
| 19. Name of Bank | | 20. Address | | | | | |
| 21. City | 22. County | 23. State | 24. Zip Code | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | |
| 25. Date 12-31-2021 | | 26. Signature of Candidate X Herry Proces | | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | |
| 1, | ease Print or Type Name) | , do hereby | accept the appointment | | | | |
| designated above as: | Campaign Treasure | Deputy Treasurer. | | | | | |
| 12-21-9091 | ΧQ | eage Perse | | | | | |
| Date | | Signature of Campaign Treasurer of | r Deputy Treasurer | | | | |

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)



| 1, Joffrey Rose | |
|---|------------------------|
| candidate for the office of Commission | ŗ |
| have been provided access to read and understar | nd the requirements of |
| Chapter 106, Florida Statutes. | |
| | |
| | |
| | |
| X Signature of Candidate | |
| V gigilature of Garialdate | Date |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying



| officer before opening the ca | | | ********* | , | OFFICE | USE | ONLY | |
|--|---|-----------|---------------------------------|---|---------------------------|------------------|----------|-------|
| 1. CHECK APPROPRIATE BO | OX(ES): | | | | | | | |
| ☐ Initial Filing of Form | Re-filing to Change: | Trea | surer/Deputy | ☐ Depository | | Office | | Party |
| _ ^ | 2. Name of Candidate (in this order: First, Middle, Last) | | | | | reet, city, | state, z | zip |
| Jeffrey Rose | | | | fraide Ave | 2 | | | |
| | E-mail address | | Surs | 164, FC 33154 | | | | |
| (305 7733-2485 PC | sessionalicom | ١ | | | | | | |
| 6. Office sought (include distr | rict, circuit, group number | r) | | andidate for a <u>no</u> | npartis | an office | , chec | k if |
| Commissioner | | | appl | icable: | rup oc | a Writa Ir | o candi | idata |
| | | | | My intent is to | Tull as | a vviile-ii | - Carioi | uale. |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | |
| ☐ Write-In ☑ No Party Affiliation ☐Party candidate. | | | | | | | | |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer | | | | | | | | |
| 10. Name of Treasurer or Dep | | | | | | | | |
| 11 Mailing Address | | | | 1020 | Teleph | THE REST 100 100 | | |
| 8851712WL A | IVE | | | (7) | F_{c} \mathcal{E}_{c} | -33-748 | \$S | |
| | 14. County | 5. State | 16. Zip Coo | | | allom | | |
| 18. I have designated the fol | lowing bank as my | | Primary Depo | sitory | condar | y Deposito | ory | |
| 19. Name of Bank | | 20 |). Address \hat{q} | 600 Collins. | Aire | | | |
| 21. City | 22. County | 1 | 23. S | | | 24. Zip Co | | |
| Bal Harbour | Miami-Dad | L | £1: | orida | | 33154 | | |
| UNDER PENALTIES OF PERJURY, DESIGN | I DECLARE THAT I HAVE RE ATION OF CAMPAIGN DEPO: | AD THE FO | DREGOING FORM ID THAT THE FA | I FOR APPOINTMENT CTS STATED IN IT ARE | OF CAM TRUE. | IPAIGN TRE | EASURE | R AND |
| 25. Date | | 26 | S. Signature of | () () | | | | |
| 19-91-9031 | | X | defor | y Kraze | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | |
| 1. Selfrey | Nose | | | , do hereby | accept | the appoi | intmen | t |
| | (Please Print or Type Na | me) | | | | | | |
| designated above as: | Campaign Tre | asurer | Deput | y Treasurer. | | | | |
| 19-91-9091 | > | (De | apper PL | Pare | | | | |
| Date | | Usk | mature of Can | paign Treasurer or | Deputy | y Treasure | er | |

| | CAMPAIGN TREASURE | R'S REPORT SUMMARY |
|-------------------|---|--|
| (1) | Jeffler Nose | OFFICE USE ONLY |
| (2) $\frac{9}{4}$ | Address (number and street) SUCTOBLE FL 33/54 City, State, Zip Code | JAN 10 AM 9:19 |
| [| Check here if address has changed | (3) ID Number: |
|]]]] | Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an ndividual making electioneering communications) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed |
| Cover | | Identifiers 3 / 3 / 3 Report Type: 303 44 3 |
| □ 6rig | ginal Amendment Spe | ecial Election Report |
| (6) | Contributions This Report | (7) Expenditures This Report |
| Cash | & Checks \$,,500 .00 | Monetary Expenditures \$,, \(\xi_1\) |
| Loans | \$, | Transfers to Office Account \$, , . |
| Total I | Monetary \$, , 5\omega3\omega_ | Total Monetary \$, , , , , , , , , , , , , , , , , , |
| In-Kin | d \$,, | (0) 011 - 5: (11 - 11 |
| | | (8) Other Distributions \$, |
| 1 | TOTAL Monetary Contributions To Date \$,, \frac{500}{200} \cdot \frac{500}{200} | (10) TOTAL Monetary Expenditures To Date \$, , \frac{g}{2} . \frac{g}{2} |
| (Typ | | tification on to falsify a public record (ss. 839.13, F.S.) ect, and complete: (Type name) Seff Section (only for PC and PTY) X All May Signature |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS JAN 10 AM 9:19

| | 00 |
|---|----|
| 9 | 4 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|------|--------------------------|----------------------|------------------------|-----------|----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | 1000 | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 12,23,21 | Rosc, Selfrey 8851 Frold Ave Surfsy (c 33154 | 5 | Nose remobility | CHC | × | | \$500.00 |
| 1 1 | | | COSTATIS | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | , | |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

JAN 10 AM 9:19

| | | | REASURER'S REPORT - HEMIZED EXPENDITORES | |
|---------|---------|------|--|--|
| 1) Name | De Ares | ROJE | (2) I.D. Number | |

| (1) Name | they now | ie | | | | (2 |) I.D. Number | | |
|------------------|----------|-----|------------|----|-----|----|---------------|------|------|
| (3) Cover Period | 12/1 | 131 | through 12 | 31 | 191 | (4 |) Page | of _ | |
| (5) | | (7) | | | (8) | | (9) | (10) | (11) |

| (5) | (7) | (8) | (9) | (10) | (11) |
|------------------------------|---|---|---------------------|-----------|--------|
| (5) Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | |
| 13 /36/31 | Scatryst Dark POBOX 305183 1454414, TM 37230 | Checks flux Bak | CAM | | s87.7a |
| // | | | | | |
| // | | | | | |
| / / | | | | | |
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MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name Jeffrey Nose | OFFICE USE ONLY |
|---|---|
| I.D. Number | |
| Address (number and street) 8651 Fished Am | JAN 10 AM 9:19 |
| City, State, Zip Code Surfoul (C 33/54 | |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District ☐ Wh of Shift of Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Suite of the Circuit Courts | – b-Area |
| REPORT IDE | NTIFIERS |
| Report Name 201112 Cover Period | 13-7-31 through 13-31-21 |
| Report Type Original Amendment | |
| Chapter the Set Table Co. La | CATION |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. | on to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. |
| Jeffy WE | JOP- NUSE, |
| (Type name) Treasurer Deputy Treasurer | (Type name) Candidate |
| X Deffyh Noru Signature | X Jeffy Man Signature |



PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES

This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | 5e (fres 1050 | | (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name 203/11/2 | (4) Cover Period | 13-1-21 through 12/31 | 121 |
| (5) Report | Type Original Amendment | (6) Page | through | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | NA | | | |
| | | | | |
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YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER JAN 14 PM 2:08 TOWN OF SURFSIDE, FLORIDA

| 10111101 | SORI SIDE, I LORIDA |
|--|---|
| We the undersigned electors of the Town of Surfor the office of <u>CommisSion</u> 6. | rfside, Florida, hereby nominate JELFIEU ROSC (Mayor or Commissioner) at an election to be held on March |
| This petition must be filed with the Town Cler | rk between January 10, 2022 and January 29, 2022(by 12:00pm). |
| Signature: Sean Rose | Date: 12/27/21 D.O.B |
| Print Name: Leah Rose | Address: { |

| Signature: Track | Date: 12/24/21 D.O.B |
|---|---|
| Print Name: Leah Rose | Address: \$ |
| Signature: 11 | Date: 13/31/31 D.O.B |
| Print Name: Jest Greisman | Address: |
| Signature: Cow up Bairrul | Date: 12 24 21 D.O.B |
| Print Name: <u>CAROLYN BAUMEL</u> | _ Address: |
| Signature: | Date: <u>12/30/2021</u> D.O.B. |
| Print Name: KAZIN BERGER | Address: |
| Signature: | Date: 12/30/202/D.O.B |
| Print Name: RENGTO REIS | Address: |
| Signature: | D.O.B. |
| Print Name: | Address: |
| gnature: | Date: ፲/ ፲፱፻፱ ነገር.O.B |
| . rint Name: DANIE DIETU+ | Address: |
| Signature: 9 | Date: <u> - リーテン</u> D.O.B. |
| Print Name: >HARON HAKAOA | Address: |
| Signature: Solo | Date: |
| Print Name: Stilles Oun Scho | Address: |
| Signature: | Date: DO.B |
| Print Name: XX h Ltg XX W A1 > | Address: |
| Signature: | _ Date: <u>/-7-22</u> D.O.B: |
| Print Name: YWANA ESICONAY | Address: Cinh-i |
| Signature: | Date: 1/12/22 D.O.B |
| Print Name: Selaction Guerna | Address: |
| Signature: J | D.O.B |
| Print Name: | Address: |
| STATEM | ENT OF CIRCULATOR |
| The undersigned is the circulator of the foregoing pape | er containing signatures. Each signature appended |
| thereto was made in my presence and is the genuine s | |
| Signature of Circulator; | · |
| ddress of Circulator: | E. Surface, G. 23154 |
| mail address of Circulator: | ngilion |
| I hereby accept the nomination of | MCE OF NOMINATION (Mayor or Commissioner) and agree to |
| | |
| Signature of Candidate: 100 ft L Nun | |

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA JAN 14 PM 2:08 GM

| We the undersigned electors of the Town of Surfside, F | Florida, hereby nominate Jeffrey Roce | | | |
|---|--|--|--|--|
| for the office of Commission & | (Mayor or Commissioner) at an election to be held on March | | | |
| 15, 2022. | | | | |
| This petition must be filed with the Town Clerk betwe | en January 10, 2022 and January 29, 2022(by 12:00pm). | | | |
| Signature: Aum Dan | Date: 1-921 D.O.B. | | | |
| Print Name: MICATUE D'ANTUOMO | Address: | | | |
| Signature: XWWONWHT | Date: 1-9-20 AD.O.B | | | |
| Print Name: SIMONE D'ANTUONO | Address: | | | |
| Signature: 4V | Date: 1/9/22 D.O.B | | | |
| Print Name: Andlew feldman | Address: Address: | | | |
| Signature: | Date!/24080 24 D.O.B | | | |
| Print Name: Lisa felomin | Address: | | | |
| Signature: | Date: 19/09/2 D.O.B | | | |
| Print Name: | Address: | | | |
| Signature: | Date: D.O.B | | | |
| Print Name: SEAN KUND | Address: | | | |
| mature: Mariametherschie | Date: ///0/2022 D.O.B. | | | |
| rint Name: / Marianne Mejsdapid | Address. | | | |
| Signature: Wafatto Aubuls | Date: 1 - 10 - 22 D.O.B. | | | |
| Print Name: Deplatra Skordilis | Address: | | | |
| Signature: () | Date: <u>// // / / Z</u> | | | |
| Print Name: pebecca fest | Address: | | | |
| Signature: | Date: 1-11-02 D.O.B | | | |
| Print Name: W. Norkin | Address: | | | |
| Signature: | Date: <u>///2/22</u> D.O.B | | | |
| Print Name: PSTALS/NJEOUSK) | Address: | | | |
| Signature: | Date: <u>1/12/22</u> D.O.B | | | |
| Print Name: Midelle Weinberg | Address: | | | |
| Signature: | Date: D.O.B | | | |
| Print Name: | Address: | | | |
| STATEMENT | OF CIRCULATOR | | | |
| The undersigned is the circulator of the foregoing paper corthereto was made in my presence and is the genuine signal | | | | |
| N. 44 A. A. A. | | | | |
| Signature of Circulator: 11 (CUS) ddress of Circulator: 889 Howy Awy Sw 6-6 FC 33/54 | | | | |
| Email address of Circulator: (36) H364 [44] 34 B-4 F-5333 | | | | |
| ACCEPTANCE | OF NOMINATION | | | |
| I hereby accept the nomination of | (Mayor or Commissioner) and agree to | | | |

Date: 1-14 dd

Signature of Candidate:

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

| We the undersigned electors of the Town of Surfside, | Florida, hereby nominate Jefty Pu Rose | |
|---|--|-------------|
| for the office of <u>Commission</u> & | (Mayor or Commissioner) at an election to be held on Marc | ch |
| 15, 2022. | • | |
| This petition must be filed with the Town Clerk between | een January 10, 2022 and January 29, 2022(by 12:00pm). | |
| Signature: | Date: | •••••• |
| Print Name: Varianca Miranda | Address: | 4, |
| Signature: | Date: 1/2-21 D.O.B. | |
| Print Name: John Mungada | Address: | - , 1 |
| Signature: | Date: 1/2/2\ D.O.B. | ***** |
| Print Name: Josephan Less | Address: | |
| Signature: | Date: | TT1 |
| Print Name: AMMOUN NOUS | Address: | - |
| Signature: | Date: 1/13/32 D.O.B. | mmn. |
| Print Name: THANNA IEISLEY | Address: | - |
| Signature: | Date: 1/(2/22 D.O.B. | ········ |
| Print Name: Kearland Sanzy | Address: | - |
| `gnature: | Date: <u>01 段 こて</u> D.O.B. い | n. |
| rint Name: PATTA | Address: | |
| Signature: | Date: D.O.B. | |
| Print Name: RAPILL SIMON | Address: | ; |
| Signature: A Signature | Date: 1-12-78.0.B. | ······· |
| Print Name: Jan Massy | Address | |
| Signature: Chroon- | Date: 1/12/2 D.O.B. | ······· |
| Print Name: Charles Christopher Cook | Address: | |
| Signature: CYGOV | Date: 1//2/72 D.O.B | |
| Print Name: Mymic (DOIC | Address: | ,,,7 |
| Signature: 100000 | Date: <u>i / 14 / 22</u> D.O.B. | į |
| Print Name: Adam Weinbert | Address: | 77.0 |
| Signature: | Date: D.O.B. | • |
| Print Name: | Address: | |
| STATEMENT | OF CIRCULATOR | ·········· |
| The undersigned is the circulator of the foregoing paper con- | 1. | |
| thereto was made in my presence and is the genuine signature | taining signatures. Each signature appended ure of the person whose name it purports to be. | |
| Signature of Circulator: All Den | | |
| ddress of Circulator: UVV) 887) Frank Avy | Kufu. F. (33154 | |
| Email address of Circulator: (358/16)(IN: 1,37) | | |
| | OF NOMINATION | |
| I hereby accept the nomination of Sharts by South Serve if elected. | (Mayor or Commissioner) and agree | e to |
| $\mathcal{L}_{\mathbf{r}}$ | | |
| Signature of Candidate: | Date:/ イソン) | |

YOU MUST BE A REGISTERED VOTER OF THE TOWN OF SURFSIDE TO SIGN THIS PETITION PLEASE SIGN AND PRINT YOUR NAME CLEARLY

NOMINATING PETITION FOR MAYOR OR COMMISSIONER

TOWN OF SURFSIDE, FLORIDA

JAN 14 PM 2:08 GD/NO

| We the undersigned electors of the Town of Surfside | Florida, hereby nominate Jeffrey Rose |
|---|--|
| for the office of Commission ey | _ (Mayor or Commissioner) at an election to be held on March |
| | |
| This petition must be filed with the Town Clerk betw | veen January 10, 2022 and January 29, 2022(by 12:00pm). |
| Signature: | Date: 1/11/22 D.O.B. |
| Print Name: / Klbvizu Rolle- | Address: |
| Signature: | Date: 1/13/22 D.O.B. |
| Print Name: TRADI ANDSMAN | Address |
| Signature: UWWITHW | Date: |
| Print Name: Ellen Apramson | Address: |
| Signature: | Date: 12 D.O.B. |
| Print Name: BCLKY MANUE | Address: |
| Signature: | Date: / 14 2 D.O.B |
| Print Name: Charlie Manuel | Address: A |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| ignature: | Date: D.O.B |
| , rint Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
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| Print Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| Signature: | Date: D.O.B |
| Print Name: | Address: |
| STATEMEN' | Γ OF CIRCULATOR |
| The undersigned is the circulator of the foregoing paper of | |
| thereto was made in my presence and is the genuine sign | ature of the person whose name it purports to be. |
| Dala AAA | |
| Signature of Circulator: | 1.6.6.22164 |
| Email address of Circulator: 1851 tock 1764 16 | 16-44 (c. 37/54) |
| ACCEPTANO | E OF NOMINATION |
| I hereby accept the nomination of | (Mayor or Commissioner) and agree to |
| serve if elected. | |
| Signature of Candidate: | Date: <u>[-/ វ</u> / 3 |

| JEFFREY ROSE | 1001 |
|---|-------------------------------|
| CAMPAIGN ACCOUNT 8851 FROUDE AVE SURFSIDE, FL 33154 | BROUND PY EZBHIELD |
| Day to the order of Town of Surtside | \$ 2500/100 |
| -twenty five of Marson 100 | dollars (1) Security Features |
| | |
| SUNTRUST ACHRT 061000104 | |
| for Unelthing tee | MP |
| 传 手 | |

CANDIDATE OATH -NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box only if you are seeking to qualify as a write-in candidate:

JAN 14 PM 2:29

| Write-in candidate | OFFICE USE ONLY |
|--|--|
| Candid | ate Oath |
| 1, Jeffrey "Jeff" Rose (Print name above as you wish it to appear on the ballot. | (a), Florida Statutes) If your last name consists of two or more names but has no ames). No change can be made after the end of qualifying. |
| Although a write-in candidate's name is not printed on the b | pallot, the name must be printed above for oath purposes.) |
| am a candidate for the nonpartisan office of | (Office) (District #) |
| | (Office) (District #) |
| (Circuit #), (Group or Seat #); I am a qualified elector of | County, Florida; |
| I am qualified under the Constitution and the Laws of Florida | to hold the office to which I desire to be nominated or elected; I |
| have qualified for no other public office in the state, the term of | of which office or any part thereof runs concurrent with the office |
| I seek; and I have resigned from any office from which I am $\scriptstyle\rm I$ | required to resign pursuant to Section 99.012, Florida Statutes; |
| and I will support the Constitution of the United States and the | Constitution of the State of Florida. |
| Candidate's Florida Voter Registration Number (located on y | our voter information card): |
| Phonetic spelling for audio ballot: Print name phonetically oballot as may be used by persons with disabilities (see instruction) | on the line below as you wish it to be pronounced on the audio ons on page 2 of this form): [Not applicable to write-in candidates.] |
| X Signature of Candidate Sector Flore 10 Ann Sector 10 Annual Sector 10 A | 2485 (OSE) (Cagmail, Com Email Address |
| Address City | State, ZIP Code |
| STATE OF FLORIDA | Melady |
| COUNTY OF Miami-Dade | Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: |
| Sworn to (or affirmed) and subscribed before me by means of | // // . |
| this 14th day of Canuary, 2023. | SANDRA MCCREADY MY COMMISSION # HH 140057 EXPIRES: May 4, 2023 |
| Personally Known OR Produced Identification | Bonded Thru Notary Public Underwriters |
| Type of Identification Produced: Driver License | |



JAN 14 PM 2:31

TOWN OF SURFSIDE

MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154

GENERAL ELECTION - MARCH 15, 2022

SWORN STATEMENT OF QUALIFICATION

Pursuant to Article VI, Section 102 of the Town of Surfside Charter, this form must be submitted simultaneously with the nominating petitions and qualifying fee of \$25.00 made payable to the Town of Surfside.

| STATE OF FLORIDA } |
|---|
| COUNTY OF MIAMI-DADE } |
| TOWN OF SURFSIDE } |
| I solemnly swear (or affirm) under oath, that my name is they have |
| that I am a Citizen of the United States, a qualified elector of Miami Dade County and the Town of |
| Surfside, Florida; that my address is 8851 Floride Ave, Surfside, Fl 33154 |
| my occupation is Cerwal Contlactor and Reglestate Buker; that I have been |
| a resident of the Town of Surfside since 2014; that I will be at least twenty-one (21) years of |
| age by January 29, 2022 and that if elected, I will willingly serve as Commission |
| (Mayor or Commissioner) of the Town of Surfside, if elected. |
| Signature of Candidate 1.1423 Date |
| Sworn to and subscribed before me this 14 th day of landary, 20 22. |
| SANDRA MCCREADY MY COMMISSION # HH 140057 EXPIRES: May 4, 2023 Bonded Thru Notary Public Underwriters PRINTED NAME OF NOTARY |

| FORM 1 | STATEM | IENT OF | | 2021 | |
|--|--|---------------------------------|---|--|--|
| Please print or type your name, mailing address, agency name, and position below | FINANCIAL | INTERESTS | | FOR OFFICE USE ONLY: | |
| LAST NAME FIRST NAME MID | DLE NAME : | | | | |
| Mailing ADDRESS: | ian | | | | |
| 8851 Flowle An | و | | | | |
| Surfside | 33154 Miami-R |)cole | | TANK - | |
| CITY: TOUR of Swtside | ZIP: COUNTY: | | | JAN 14 PW 2:23 | |
| NAME OF AGENCY: | | | | Melling | |
| NAME OF OFFICE OR POSITION I | HELD OR SOUGHT : | | | | |
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| CHECK ONLY IF CANDIDATI | OR NEW EMPLOYEE OF | RAPPOINTEE | | , | |
| | **** THIS SECTION MUS | ST BE COMPLETED |) **** | | |
| DISCLOSURE PERIOD: THIS STATEMENT REFLECTS | YOUR FINANCIAL INTERESTS F | OR CALENDAR YEAR EN | DING DE | CEMBER 31, 2021. | |
| MANNER OF CALCULATING | G REPORTABLE INTERESTS | : | | | |
| | USING REPORTING THRESHOLISING COMPARATIVE THRESHO | | | | |
| And the state of t | Is). CHECK THE ONE YOU ARE | , | | D STATE TO SET THE SET OF SET | |
| COMPARATIVE | (PERCENTAGE) THRESHOLDS | OR DOLL | AR VALU | JE THRESHOLDS | |
| | INCOME [Major sources of income to report, write "none" or "n/a") | the reporting person - See inst | ructions] | | |
| NAME OF SOURCE OF INCOME | | URCE'S DRESS | | SCRIPTION OF THE SOURCE'S RINCIPAL BUSINESS ACTIVITY | |
| Rose Remobel man Constru | Im 8651 Fishele Are, Sc | wfs.4,FC33154 | Construction | | |
| lose an like heaty | | w 6.4, FC 33154 | Red Estate | | |
| <i>J</i> . | , | | | | |
| | | | | | |
| PART B - SECONDARY SOURCE: [Major customers, clients (If you have nothing to | S OF INCOME , and other sources of income to busine report, write "none" or "n/a") | esses owned by the reporting pe | erson - See | instructions] | |
| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | | PRINCIPAL BUSINESS ACTIVITY OF SOURCE | |
| NA | | | | | |
| | | | | | |
| | | | | | |
| PART C REAL PROPERTY [Land | l, buildings owned by the reporting pers eport, write "none" or "n/a") | on - See instructions] | | e not limited to the space on the n this form. Attach additional | |
| 8851 Froude Ave, Su | urfodo, 6c 33154 | | sheets | , if necessary. | |
| 9181 Nobolt Are, Sutside, FC 33154 | | | FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2. | | |
| 9045 Howthorn ANSWISKY FC33154 | | | INSTRUCTIONS on who must file | | |
| | | | | orm and how to fill it out on page 3. | |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certi | fination of deposit, etc. Continuety etimes | | | | |
|---|---|--|--|--|--|
| (If you have nothing to report, write "none" or "n/a") | incates of deposit, etc See instructions | | | | |
| TYPE OF INTANGIBLE | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES | | | | |
| Anvitrade retireme | A | | | | |
| | | | | | |
| PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" or "n/a") | | | | | |
| NAME OF CREDITOR | ADDRESS OF CREDITOR | | | | |
| Micoper, Notes Star Notyse 8960 Lyp | ores waters Bluespaller, 12 75019 | | | | |
| | | | | | |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or po (If you have nothing to report, write "none" or "n/a") | isitions in certain types of businesses - See instructions] INESS ENTITY # 1 BUSINESS ENTITY # 2 | | | | |
| | ely and instrading | | | | |
| | And, Surbolg FL33/54 | | | | |
| | Construction | | | | |
| POSITION HELD WITH ENTITY | uner Monger | | | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS 100 % | ST IN THE BUSINESS 100 % | | | | |
| NATURE OF MY OWNERSHIP INTEREST | | | | | |
| PART G — TRAINING For elected municipal officers, appointed school agency created under Part III, Chapter 163 required to complete annual e | ol superintendents, and commissioners of a community redevelopment ethics training pursuant to section 112.3142, F.S. | | | | |
| ☐ I CERTIFY THAT I HAVE COM | IPLETED THE REQUIRED TRAINING. | | | | |
| IF ANY OF PARTS A THROUGH G ARE CONTINUED | ON A SEPARATE SHEET, PLEASE CHECK HERE | | | | |
| SIGNATURE OF FILER: | CPA or ATTORNEY SIGNATURE ONLY | | | | |
| Signature: | If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement: | | | | |
| Jeffy Non | I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. | | | | |
| Date Signed: | CPA/Attorney Signature: | | | | |
| 1-17-99 | — Date Signed: | | | | |
| FILING INSTRUCTIONS: | | | | | |
| | | | | | |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filling method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

MULTIPLE FILING UNNECESSARY: A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2021.

FORM STATEMENT OF FINANCIAL INTEREST 2021

ADDENDEM TO PART E-LIABILITIES

JAN 14 PM 2:25

Randy S Rose Revocable Trust

3630 Yacht Club Dr #608

Aventura, FL 33180

Richard B. Carmel Profit Sharing Trust

12555 Biscayne Blvd#800

North Miami, FL 33181

Terry Quinlan and Helene Quinlan

2328 Commodores Club Blvd

St. Augustine, FL 32080





January 18, 2022

Sandra McCready, MPA, MMC Town Clerk Town of Surfside 9293 Harding Ave Surfside, FL 33154

Dear Mrs. McCready:

The Miami-Dade Elections Department has completed the verification of the petitions for Jeffrey "Jeff" Rose, a candidate for the office of Commissioner for Town of Surfside. A total of 36 petitions were reviewed for verification; of which 36 were certified.

For purposes of signature verification, my office follows the directives given by the municipality. You are encouraged to ensure compliance with municipal charter or code requirements.

Please find the certification for the petition enclosed. Should you have any questions or concerns, please feel free to contact Michelle McClain, Deputy Supervisor of Elections for Voter Services at 305-499-8302.

Sincerely,

Christina White

Supervisor of Elections

Enclosure (1)



CERTIFICATION

STATE OF FLORIDA)

COUNTY OF MIAMI-DADE)

I, Christina White, Supervisor of Elections of Miami-Dade County, Florida, do hereby certify that <u>36</u> signatures submitted by <u>Jeffrey "Jeff" Rose</u> for the office of <u>Commissioner</u> for the <u>Town of Surfside</u> matched the signatures on the voter files.

AT MIAMI, MIAMI-DADE COUNTY, FLORIDA, ON THIS 18th DAY OF JANUARY, 2022

WITNESS MY HAND

AND OFFICIAL SEAL,

Christina White Supervisor of Elections



MUNICIPAL BUILDING 9293 HARDING AVENUE SURFSIDE, FLORIDA 33154-3009

Telephone: 305 861-4863

Sandra N. McCready, MPA, MMC, Town Clerk

January 18, 2022

Mr. Jeffrey "Jeff" Rose 8851 Froude Avenue Surfside, Fl 33154

Dear Mr. Rose:

I am pleased to inform you that according to records on file in this office, you have qualified as a candidate for the office of the Town Commission for the Town of Surfside. Your name will be placed on the ballot for the March 15, 2022 Municipal Election.

Congratulations on your qualification and if I can assist in any way throughout the process, please feel free to contact me.

Very truly yours,

Sandra N. McCready, MPA, MMC

Town Clerk

| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|--|--|--|--|--|--|
| (1) Settres Pose | OFFICE USE ONLY FEB 9 pm 1:20 | | | | |
| Address (number and street) Swfsich, FL 33/54 City, State, Zip Code | | | | | |
| Check here if address has changed | (3) ID Number: | | | | |
| (4) Check appropriate box(es): | | | | | |
| (5) Report | 0 34 | | | | |
| Cover Period: From / / / / 22 To | 1 / 31 / 3 Report Type: 2013/1 | | | | |
| ☐ Original ☐ Amendment ☐ Spe | cial Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$, , | Monetary | | | | |
| Loans \$,, | Transfers to Office Account \$, , , | | | | |
| Total Monetary \$_\overline{\Omega}, \overline{\Omega}, \overline{\Omega}. | Total Monetary \$, , <u>35</u> . <u>\$</u> | | | | |
| In-Kind \$, , | | | | | |
| | (8) Other Distributions \$, , | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, 500 000 (10) TOTAL Monetary Expenditures To Date \$,, 100 100 | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | |
| (Type name) Je (fry Ase ☐ Individual (only for IE ☐ Treasurer or electioneering comm.) | (Type name) Tolding NSE ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | |
| X Jeffy Me Signature | X Joseph R Rea | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

FEB 9 PM 1:20

| (1) Name | | | | | .:20 | | |
|-----------------------|--|-------|------------|------|-----------------|-----------|--------|
| (3) Cover Period | 111132 | throu | | | (4) Page | | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | Co | (8) | (9) | (10) In-kind | (11) | (12) |
| Number / / | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name (2) I.D. Number | | | | | | | |
|-------------------------------|--|--|----------------------------|------|----------------|--|--|
| (3) Cover Perio | 1 1 1 | 31 , 22 | 1) Page | of _ | 1 | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | |
| 1001 | Town of Surfich analysis Free 9293 Harding Arm Surfalage 133154 | Qualitying fee | | | 192.00 | | |
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MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| | OFFICE USE ONLY |
|--|---|
| Name _ C(A | |
| Jetter lose | |
| | FEB 9 PM 1:21 |
| I.D. Number | |
| | |
| A.I.I. (| |
| Address (number and street) | |
| 4651 fisile Ana | |
| City, State, Zip Code | |
| Scrisi-4, FL 33154 | |
| 3 / 10/84/ 12 3 3/11 | |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| | |
| Candidate for: | |
| | |
| п | |
| Mayor | |
| Commissioner, District Tourn of Surfaille | _ |
| ☐ Property Appraiser | |
| ☐ Clerk of the Circuit Courts | |
| | |
| ☐ Community Council, Area, Su | b-Area |
| REPORT IDE | NTIFIEDS |
| | |
| Report Name Cover Period | 1-1-32 through 1-31-22 |
|) | |
| Report Type Toriginal Amendment | |
| | |
| CERTIE | ICATION |
| | on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, | |
| correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| Total De | |
| Jelty INa | Jelfy Noc |
| (Type name) Treasurer Deputy Treasurer | (Type name) |
| | |
| ^ | 0 0 |
| X Solla A Que | Y Solla Allen |
| | 1 |
| Signature | Signature |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Je Hy Nose | | (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Selfry Nose Name 2000 MI | (4) Cover Period | 1-1-23 through 1-31 | |
| (5) Report | Type Original Amendmen | t (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
| | | 111 | 1/2 | |
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| CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | |
|--|---|--|--|--|--|
| (1) Jeff Rose | OFFICE USE ONLY | | | | |
| Name 8851 Floude Ave | FEB 17 PM12:45 | | | | |
| Address (number and street) Sword, FC 33154 City, State, Zip Code | | | | | |
| Check here if address has changed | (3) ID Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: Suffice (mp1) 510/4 (| | | | | |
| | Identifiers | | | | |
| Cover Period: From 1 / 1 / 22 To | 3 / 17 / 22 Report Type: 35P1 | | | | |
| ☐ Original ☐ Amendment ☐ Spe | ecial Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$,, 4000 +00 | Monetary Expenditures \$, , 401 . 15 | | | | |
| Loans \$,, | Transfers to Office Account \$,, | | | | |
| Total Monetary \$ | Total Monetary \$, \(\frac{40i}{35} \) | | | | |
| In-Kind \$, , | | | | | |
| | (8) Other Distributions \$, | | | | |
| (9) TOTAL Monetary Contributions To Date \$, , 4500 <u>00</u> | (10) TOTAL Monetary Expenditures To Date \$, 5 1 . 0 = | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, core | | | | | |
| (Type name) Jeff (V) (U) □ Individual (only for IE □ Treasurer □ Deputy Treasurer or electioneering comm.) | (Type name) 5cH (M () Chairperson (only for PC and PTY) | | | | |
| X Signature 1 | x Jeff Meler Signature H | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | offre, nose | | | (2) | I.D. Number | EB 17 PH1 | 2:46 |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|--------|
| (3) Cover Period | 3/1/95 | throu | gh <u></u> <u></u> / | 13 / 39 | (4) Page | 1 | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1cO | Randy Nose 3630 Yacht Clubbr Arwylyych 33160 | I | | (huk | | | 11,000 |
| 66, 19, 6 | Berry Shichet 13095 Biscom Islantiv North Mimilife 33181 | Ţ | | check | | | 35W |
| 009 | 6 114 April 06 | | | | | | |
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| 66, 11,6 | Alla Davodan | Ţ | | hick | | | 1,000 |
| 005 | 5 L to 4 F C 33 KY | | | (IVIL | | | 11 000 |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name (2) I.D. Number | | | | | | |
|---|--|--|----------------------------|------|----------------|--|
| (3) Cover Perio | d <u>3 / </u> | 1 3) | 4) Page | of _ | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | |
| 1005 | Statems by Welfor 769 NY 13514 St North Minite 33161 | Tshirt Grove | CAN | | 401.25 | |
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MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name Jeffy Nose | OFFICE USE ONLY |
|---|---|
| I.D. Number | |
| Address (number and street) | FEB 17 PM12:46 |
| City, State, Zip Code | |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District ☐ Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Su | – b-Area |
| REPORT IDE | NTIFIERS |
| Report Name Cover Period | 1 2-1-22 through 2-17-22 |
| Report Type Original Amendment | |
| | ICATION |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| Je Hry R Note | Jeffy Rose |
| (Type name) | (Type name) |
| X Joffy Man Signature | X Jella Alleu Signature |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| | = Cla Asi | | FER T ! LWTT. | |
|----------------------|---|--------------------|---|---------------------------|
| (1) Name | J(14,5) 11956 | | (2) I.D. Number | |
| | Schres Nose Name_25PI | | 7-1-27 through 2-17- | 99 |
| (5) Report | Type Original Amendmen | t (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
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| CAMPAIGN TREASUREI | R'S REPORT SUMMARY | | | |
|---|--|--|--|--|
| (1) Jethan Rose | OFFICE USE ONLY | | | |
| Name Address (number and street) | MAR 4 PM 1:59 | | | |
| City, State, Zip Code | | | | |
| Check here if address has changed | (3) ID Number: | | | |
| (4) Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | |
| (5) Report | Identifiers | | | |
| Cover Period: From 3 / 18 / 20 To Original Amendment Spe | Report Type: III1 | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | |
| Cash & Checks \$, , <u>Y,Kv</u> . <u>~</u> | Monetary Expenditures \$,, \(\frac{1}{1} \frac{1}{2} \frac{1}{2} \) | | | |
| Loans \$,, | Transfers to Office Account \$, , | | | |
| Total Monetary \$,, \frac{\lambda_1 \text{KJ}}{\lambda_1 \text{KJ}} \cdot \frac{\infty}{\infty} | Total Monetary \$, , , , , , , , , , , , , , | | | |
| In-Kind \$, , | (0) O(1 - D) (1) (1 | | | |
| | (8) Other Distributions \$, | | | |
| (9) TOTAL Monetary Contributions To Date \$,, \frac{\mathscr{G}(\sigma \mathscr{S})}{\sigma} \cdot \frac{\mathscr{O}}{\sigma} \cdot \frac{\mathscr{O}}{\mathscr{O}} \cdot \frac | (10) TOTAL Monetary Expenditures To Date \$, , \(\frac{\frac{1}{4} \cdot \ | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | |
| I certify that I have examined this report and it is true, corr | | | | |
| (Type name) Setty Lusa ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.) | (Type name) Jette (OSE) Candidate Chairperson (only for PC and PTY) | | | |
| X Jeffy L Rose Signature | X Jeggley Rever | | | |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS | | | | | | | |
|--|--|------------|--------------------------|----------------------|------------------------|-----------|----------|
| (1) Name $\frac{5e}{}$ | (frey Nose | | | (2) | I.D. Number | MAR 4PM 1 | a second |
| (3) Cover Period | 9 18 195 | throu | gh 3 / | 3 1 32 | (4) Page | | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| , , , | Oity, State, 215 code | Турс | Occupation | Туре | Description | | Amount |
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| 2,18,00 | Sus Ignaw River | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

MAR 4 PM 1:59

| (1) Name | | | | 1 | | | |
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| (3) Cover Period | 2 18 132 | throu | gh <u>3</u> / | 3 199 | _ (4) Page | | of 1 |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 3,1,20 | 12001356186541614 12001356186541614 North Minight 33181 | 13 | 1 Lag | (hel | | | 250,00 |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name (2) I.D. Number (2) I.D. Number | | | | | | |
|--|--|--|----------------------------|----------------|------|--|
| (3) Cover Period | d 2 / 18 / 39 through 3 / | 3 22 (4 | l) Page | of _ | 1 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) | |
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MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| | OFFICE USE ONLY |
|--|---|
| Name Seltry Rose | |
| I.D. Number | |
| Address (number and street) 485 4044 Am | MAR 4 PM 1:59 |
| City, State, Zip Code | |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District ☐ Froperty Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Sul | o-Area |
| REPORT IDE | NTIFIERS |
| Report Name Cover Period | 2-18-32 through 3-3-20 |
| Report Type Original Amendment | |
| CERTIF | CATION |
| It is a first degree misdemeanor for any pers | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| Je Hry Nory | Jeffy Ruse / |
| (Type name) | (Type name) |
| X Joff Man | X July A Nor |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Solfy Nore | _ | MAR 4 PM 1 (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name \\ P | (4) Cover Period _ | 2-18-23 through 3-3- | 39 |
| | Type Doriginal DAmendment | | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
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| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|---|--|--|--|--|--|
| (1) Jether Nose | OFFICE USE ONLY | | | | |
| Name Howh Ave | MAR 11 PM 1:16 | | | | |
| Address (number and street) | | | | | |
| 54 15 1dq, H 33154 | | | | | |
| City, State, Zip Code | | | | | |
| Check here if address has changed | (3) ID Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | |
| | Identifiers | | | | |
| Cover Period: From 3 / 7 / 23 To | 3 / 10 / 33 Report Type: 474 | | | | |
| | ecial Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$,, 45000 | Monetary Expenditures \$, , | | | | |
| Loans \$,, | Transfers to Office Account \$, , . | | | | |
| Total Monetary \$, , <u>250</u> . <u>50</u> | Total Monetary \$ | | | | |
| In-Kind \$, , . | , , | | | | |
| | (8) Other Distributions \$, | | | | |
| (9) TOTAL Monetary Contributions To Date \$, \frac{\delta_1 \sqrt{00}}{\delta_0} \cdot \frac{\omega}{\omega} | (10) TOTAL Monetary Expenditures To Date \$, , 「パソユ . シー | | | | |
| (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) | | | | |
| I certify that I have examined this report and it is true, corr | ect, and complete: | | | | |
| (Type name) CHU Loce ☐ Individual (only for IE Treasurer ☐ Deputy Treasurer or electioneering comm.) | (Type name) Chairperson (only for PC and PTY) | | | | |
| X Signature / Mu | X All Allu Signature | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Je Hry Rose | | | MAR 11 PM 1:15(2) I.D. Number | | | | | |
|-----------------------------|--|------------|-------------------------------|----------------------|------------------------|-----------|-------------|--|
| (3) Cover Period 3 / 4 / 33 | | | | | | | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
| 3 14 3 | Stephen Schaff 9111 Gills Amilt 19914 Scrtsidy (-C 33157 | Ţ | | Check | | | <i>3</i> 20 | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Ity No 6 (2) I.D. Number __/<u>___</u> through _______/__ (3) Cover Period _3 (4) Page _____ of ___ (7) (8) (9) (10) (11) (5) Date **Full Name** Purpose (Last, Suffix, First, Middle) (add office sought if (6)Expenditure Street Address & contribution to a Sequence Type City, State, Zip Code candidate) Amount Amendment Number

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name Jeffly Nose | OFFICE USE ONLY |
|---|---|
| I.D. Number | |
| Address (number and street) ((65) + 1) the Am | MAR 11 PM 1:16 |
| City, State, Zip Code | |
| CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District ☐ Property Appraiser ☐ Clerk of the Circuit Courts ☐ Community Council, Area, Sul | o-Area |
| REPORT IDE | |
| Report Name 4P1 Cover Period | 3-4-32 through 3-10-3) |
| Report Type Original Amendment | |
| CERTIFI | |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| Type name) Treasurer Deputy Treasurer | Type name) Candidate |
| X Jeffy M Merch Signature | X John Ma |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Selty A Nore | | MAR 11 PM : (2) I.D. Number | |
|----------------------|---|---|---|---------------------------|
| (3) Report | Name 4P4 | | 3-472 through $3-1$ | 9-75 |
| (5) Report | Type Beriginal D Amendment | (6) Page | of | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
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| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
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| (1) Seffes lose Name (2) SESI Forde Are | OFFICE USE ONLY | | | | |
| Address (number and street) Swiftsidge 33154 City, State. Zip Code | JUN 13 AM 9:19 | | | | |
| Check here if address has changed | (3) ID Number: | | | | |
| (4) Check appropriate box(es): Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | |
| / (5) Report | | | | | |
| Cover Period: From 3 / 11 / 22 To | 6 / 13 / 23 Report Type: 18TAG | | | | |
| ✓ Original | cial Election Report | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | |
| Cash & Checks \$, , | Monetary Expenditures \$, , <u>\$,538</u> . <u>03</u> | | | | |
| Loans \$,, | Transfers to Office Account \$, , | | | | |
| Total Monetary \$ | Total Monetary \$, , | | | | |
| In-Kind \$, , | | | | | |
| | (8) Other Distributions , \$, | | | | |
| (9) TOTAL Monetary Contributions To Date \$,, \frac{\delta_1 not}{2} \frac{\delta_0}{\delta} \frac{\delta_0}{\delta_0} | (10) TOTAL Monetary Expenditures To Date \$,, <u>ຮິຖປປ</u> . <u>ປປ</u> | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, corn | | | | | |
| (Type name) Settes Mile ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.) | (Type name) Ito Maye Candidate Chairperson (only for PC and PTY) | | | | |
| X Gelly More, Signature | X Jelly Man Signature | | | | |

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|-------------|--|-------------------------------|---------------------|-----------|--------------|
| (5) Date | (7) | (8) | (9) | (10) | (11) |
| (6) | Full Name (Last, Suffix, First, Middle) | Purpose (add office sought if | | | |
| Sequence | Street Address & | contribution to a | Expenditure Type | | Amount |
| Number | City, State, Zip Code | candidate) | Турс | Amendment | Amount |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

JUN 13 AM 9:20

| (1) Name (2) I.D. Number | | | | | | | |
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| | 3111 133 | throu | gh <u>6</u> / | 13 120 | _ (4) Page | | of 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
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DS-DE 13 (Rev. 11/13)

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MIAMI-DADE COUNTY ELECTIONS DEPARTMENT PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES SUMMARY



| Name Jeffres Misse | OFFICE USE ONLY |
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| Jerrices 11 More | |
| I.D. Number | |
| | JUN 13 AM 9:20 |
| Address (number and street) | |
| City, State, Zip Code | |
| ☐ CHECK IF ADDRESS HAS CHANGED | |
| Candidate for: | |
| ☐ Mayor ☐ Commissioner, District | – b-Area |
| REPORT IDE | |
| | 3 11 22 through 6 13 22 |
| Report Type Original Amendment | |
| | CATION |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. Settle Misselecture (Type name) Treasurer Deputy Treasurer | I certify that I have examined this report and it is true, correct, and complete. Type (Type name) Candidate |
| X Jefly 1 Rere Signature | X Jeffs N Rome Signature |

PAID CAMPAIGN WORKERS PARTICIPATING IN ABSENTEE BALLOT ACTIVITIES



This report must be filed by applicable candidates running for Town of Surfside Mayor or Town Commissioner.

| (1) Name | Je Ayn Noa | | (2) I.D. Number | |
|----------------------|---|--------------------|---|---------------------------|
| (3) Report | Name 18TRG | (4) Cover Period | 3/11/32 through 6/13/2 |)) |
| (5) Report | Type Original Amendmen | (6) Page | (2) I.D. Number | |
| (7) Row Number | (8) Full Name (Last, Suffix, First, Middle) | (9) Employed By | (10) Name of Organization Employed By (if not directly hired by campaign) | (11) Amendment Type |
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