

Town of Surfside Special Town Commission Meeting AGENDA November 6, 2014 7 p.m.

Town Hall Commission Chambers - 9293 Harding Ave, 2nd Floor Surfside, FL 33154

1. Opening

- A. Call to Order
- B. Roll Call of Members
- C. Pledge of Allegiance

2. First Reading Ordinances

A. Medical Marijuana Ordinance – Sarah Sinatra, Town Planner Page 1 - 12

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA RELATING TO MEDICAL MARIJUANA FACILITIES FOR MEDICAL USE ONLY; AMENDING CHAPTER 90 \mathbf{BY} "DEFINITIONS"; **AMENDING SPECIFICALLY** AMENDING SECTION 90-23 "CONDITIONAL USES"; SECTION 90-41 "TABLE- REGULATED USES"; CREATING SECTION "MEDICAL MARIJUANA FACILITIES"; SPECIFICALLY AMENDING SECTION 90-77 "OFF-STREET **PARKING** REQUIREMENTS": PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

3. Resolutions and Proclamations

A. Resolution Approving CGA Work Authorization No. 88 – Michael P. Crotty, Town Manager Page 13 - 21

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, **FLORIDA** ("TOWN") **APPROVING** CALVIN-**GIORDANO** & ASSOCIATES, INC. (CGA) WORK AUTHORIZATION NO. 88 (CREATE **ZONING CRITERIA** INCLUDING MID-BLOCK WALKWAYS AND OPEN SPACE, CGA PROPOSAL NO. 14-7020) IN A TOTAL AMOUNT NOT TO EXCEED \$ 54,998.59 FROM THE GENERAL FUND, FY2014/2015 ACCOUNT NO. 001-2000-524-31-10; PROVIDING FOR AUTHORIZATION; PROVIDING FOR AN EFFECTIVE DATE.

B. Tourist Mobile App – Duncan Tavares, TEDACS Director Page 22 - 80

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA APPROVING AND AUTHORIZING THE TOWN MANAGER TO ENTER INTO AN AGREEMENT WITH PROSPORT ENTERTAINMENT, LLC, D/B/A SHFT MOBILE TECHNOLOGIES ("SHFT MOBILE") AND THE TOWN OF SURFSIDE FOR THE DESIGN AND DEVELOPMENT OF THE TOWN'S **TOURISM MOBILE** APPLICATION **PLATFORM** ("TOURISM MOBILE APP") REAFFIRMING THE RESORT TAX BOARD EXPENDITURE OF \$10,800.00 FROM THE FY2014/2015 RESORT TAX FUND ACCOUNT NO. 102-8000-552-48-10 FOR MAINTENANCE, SERVICING AND LICENSING; AUTHORIZING THE TOWN MANAGER TO DO ALL THINGS NECESSARY TO **IMPLEMENT** THE TERMS THE OF AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

4. Mayor, Commission and Staff Communications

- A. Town Manager Transition Interim Town Manager Recruitment Mayor Daniel Dietch Page 81
- B. Enterprise Resource Planning (ERP) Proposal Donald Nelson, Finance Director Page 82 - 83
- C. Surfside Seawall Replacement Project Bid Value Engineering Chris Giordano, CGA Page 84 - 87
- D. 94th Street Milling/Resurfacing (Harding to Collins) Joseph Kroll, Public Works Director Page 88 - 91

4. Adjournment

Respectfully submitted,

Michael P. Crotty

Town Manager

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 286.0105, FLORIDA STATUTES, ANYONE WISHING TO APPEAL ANY DECISION MADE BY THE TOWN OF SURFSIDE COMMISSION, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD SHALL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT www.townofsurfsidefl.gov

TWO OR MORE MEMBERS OF OTHER TOWN BOARDS MAY ATTEND THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC. SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.