

**RESOLUTION NO. 2022- 2932**

**A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, APPROVING AND AUTHORIZING THE PURCHASE OF FOUR (4) 2022 FORD F-150 VEHICLES FROM WALKER FORD CO INC. FOR THE TOWN'S PUBLIC WORKS AND PARKS AND RECREATION DEPARTMENTS; FINDING THAT THE PURCHASE OF THE VEHICLES IS EXEMPT FROM COMPETITIVE BIDDING PURSUANT TO SECTION 3-13(7)(F) OF THE TOWN CODE AS A PUBLIC WORKS PURCHASE RELATED TO THE TOWN'S VEHICLE FLEET; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Town of Surfside ("Town") is in need of three (3) Ford F-150 vehicles for the Public Works Department and one (1) Ford F-150 4x4 vehicle for the Parks and Recreation Department (collectively, the "Vehicles") to facilitate the provision of day-to-day operations for the departments; and

**WHEREAS**, pursuant to Section 3-13(7)(f) of the Town's Code, public works purchases for the Town's fleet are exempt from competitive bidding; and

**WHEREAS**, the Town solicited three (3) quotes for the Vehicles and Walker Ford Co Inc. ("Vendor") submitted the lowest quote, attached hereto as Exhibit "A," at a cost of \$171,040.02 (the "Quote"); and

**WHEREAS**, the Town Commission seeks to authorize the Town Manager to purchase the Vehicles from the Vendor in an amount not to exceed \$171,040.02, consistent with the Quote attached hereto as Exhibit "A"; and

**WHEREAS**, the Town Commission finds that this Resolution is in the best interest and welfare of the Town.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF SURFSIDE, FLORIDA, AS FOLLOWS:**

**Section 1. Recitals.** The above-stated recitals are true and correct and are incorporated herein by this reference.

**Section 2. Approval and Authorization to Purchase Vehicles.** The Town Commission hereby approves and authorizes the purchase of the Vehicles from the Vendor in an amount not to exceed \$171,040.02 in accordance with the Quote attached hereto as Exhibit "A." Town Commission finds that, pursuant to Section 3-13(7)(f) of the Town's Code, the purchase of the Vehicles is exempt from competitive bidding.

**Section 3. Implementation.** That the Town Commission hereby authorizes the Town Manager to execute any purchase order or required documentation for the purchases described in this Resolution, subject to approval by the Town Attorney as to form and legal sufficiency, and to take any action which is reasonably necessary to implement the purpose of this Resolution.

**Section 4. Effective Date.** This Resolution shall become effective immediately upon adoption.

PASSED AND ADOPTED this 12<sup>th</sup> day of October, 2022.

Motion By: Commissioner Landsman

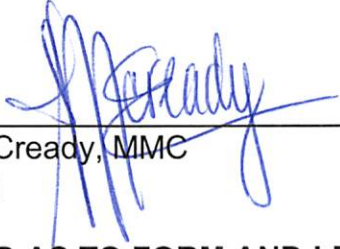
Second By: Vice Mayor Rose

**FINAL VOTE ON ADOPTION:**

Commissioner Fred Landsman	<u>Yes</u>
Commissioner Marianne Meisheid	<u>Absent</u>
Commissioner Nelly Velasquez	<u>Absent</u>
Vice Mayor Jeffrey Rose	<u>Yes</u>
Mayor Shlomo Danzinger	<u>Yes</u>

  
\_\_\_\_\_  
Shlomo Danzinger, Mayor

**ATTEST:**



\_\_\_\_\_  
Sandra McCreedy, MMC  
Town Clerk

**APPROVED AS TO FORM AND LEGALITY FOR THE USE  
AND BENEFIT OF THE TOWN OF SURFSIDE ONLY:**



\_\_\_\_\_  
Weiss Serota Helfman Cole & Bierman, P.L.  
Town Attorney



17556 U.S. HIGHWAY 19 NORTH  
 CLEARWATER, FLORIDA 33764  
 PHONE (727) 535-3673  
 FAX (727) 535-3971



**PLEASE ENTER MY ORDER FOR THE FOLLOWING VEHICLE**

DATE	STOCK#	YEAR	MAKE	MODEL	BODY TYPE	COLOR	MILEAGE	VIN NUMBER
9/20/2022	8601	2022	FORD	F-150	CREW CAB 4X4	WHITE	TBD	1FTFW1E55NFC39423

**PURCHASER** Town of Surfside  
**DRIVERS LICENSE NUMBER**  
 DOB \_\_\_\_\_  
 DOB \_\_\_\_\_

**PURCHASER** E-MAIL: [ineson@townofsurfsidefl.gov](mailto:ineson@townofsurfsidefl.gov)  
 ADDRESS: 9293 Harding Avenue  
 CITY: Surfside ST: FL ZIP: 33154  
 PHONE: \_\_\_\_\_  
**BUS.** SALES PERSON: JIM ANDREWS

**TRADE 1 LIEN INFORMATION**

STOCK NO. \_\_\_\_\_  
 YEAR \_\_\_\_\_  
 MAKE \_\_\_\_\_  
 MODEL \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 BODY TYPE \_\_\_\_\_  
 COLOR \_\_\_\_\_  
 MILEAGE \_\_\_\_\_  
 VIN # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_  
 ACCT # \_\_\_\_\_  
 UNTIL \_\_\_\_\_  
 PD \_\_\_\_\_  
 BY \_\_\_\_\_

**TRADE 2 LIEN INFORMATION**

STOCK NO. \_\_\_\_\_  
 YEAR \_\_\_\_\_  
 MAKE \_\_\_\_\_  
 MODEL \_\_\_\_\_  
 CITY \_\_\_\_\_  
 STATE \_\_\_\_\_  
 ZIP \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 BODY TYPE \_\_\_\_\_  
 COLOR \_\_\_\_\_  
 MILEAGE \_\_\_\_\_  
 VIN # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_  
 ACCT # \_\_\_\_\_  
 UNTIL \_\_\_\_\_  
 PD \_\_\_\_\_  
 BY \_\_\_\_\_

**NEW VEHICLE** - The following applies to this NEW Vehicle transaction (including NEW demonstrator vehicles) Important Notice - READ CAREFULLY BEFORE SIGNING

AS-IS and WITH ALL FAULTS. The only warranties applying to this vehicle are those offered by the manufacturer or, if applicable, by the manufacturer of the non-factory installed equipment. The dealer expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability and implied warranty for fitness for a particular purpose and the Dealer neither assumes nor authorizes any other person to assume for it liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from the Dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profit, or income, or any incidental damages.

**INSURANCE CO.** \_\_\_\_\_  
**POLICY NO.** \_\_\_\_\_  
**AGENT:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_

**VERIFIED:** \_\_\_\_\_  
**TIME** \_\_\_\_\_  
**DATE** 9/20/2022  
**Receipt #** \_\_\_\_\_  
**Amount** \_\_\_\_\_  
**Date** \_\_\_\_\_  
**Initials Mgr.** \_\_\_\_\_

**PURCHASER** \_\_\_\_\_  
**WALKER FORD COMPANY, INC.**  
 Accepted by: \_\_\_\_\_  
 Date: 9/20/2022  
 Don Dithmer Jr.  
 Commercial/Fleet Sales Manager

**REMARKS**



Crew Cab 4x4 5'5" Bed

Preview Order 8801 - W1E - 4x4 SuperCrew: Order Summary Time of Preview: 09/20/2022 11:03:12

Dealership Name: Walker Ford Company, Inc.

Sales Code : F24202

Dealer Rep.	Donald Dithmer Jr	Type	Stock	Vehicle Line	F-150	Order Code	8801
Customer Name		Priority Code	20	Model Year	2022	Price Level	265

1FTFW1E55NFC39423

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X4 SUPERCREW - 145	\$43450	.REAR-WINDOW DEFROSTER	\$0
145 INCH WHEELBASE	\$0	.AM/FM STEREO	\$0
OXFORD WHITE	\$0	.FOG LAMPS	\$0
STX SPORT CLOTH 40/CON/40	\$295	.20" GLOSS BLACK ALUM WHEELS	\$0
BLACK	\$0	.PRIVACY GLASS	\$0
EQUIPMENT GROUP 101A	\$920	50 STATE EMISSIONS	\$0
.XL SERIES	\$0	FORD CO-PILOT 360 2.0	\$655
.XL POWER EQUIPMENT GROUP	\$0	CNCTD NAV/SIRIUSXM REMOVAL	-\$200
.CRUISE CONTROL	\$0	AUTO START-STOP REMOVAL	-\$50
.REVERSE SENSING SYSTEM	\$0	TRAILER TOW PACKAGE	\$1325
5.0L V8 ENGINE	\$2335	.INTEGRATED TRAILER BRAKE CONT	\$0
ELEC TEN-SPEED AUTO W/TOW MODE	\$0	MIRROR MAN TEL/FLD W/PWR GLASS	\$395
3.73 ELECTRONIC LOCK RR AXLE	\$570	FX4 OFF-ROAD PACKAGE	\$1095
7050# GVWR PACKAGE	\$0	.SKID PLATES	\$0
JOB #2 ORDER	\$0	LED SIDE-MIRROR SPOTLIGHTS	\$175
CV LOT MANAGEMENT	\$0	EXTENDED RANGE 36GAL FUEL TANK	\$445
FRONT LICENSE PLATE BRACKET	\$0	FLEX FUEL VEHICLE	\$0
BLACK PLATFORM RUNNING BOARDS	\$250	FUEL CHARGE	\$0
STX BLACK APPEARANCE PACKAGE	\$3370	PRICED DORA	\$0
.275/60R20 BSW ALL-TERRAIN	\$0	DESTINATION & DELIVERY	\$1795
.SYNC 4 W/ENHANCED VOICE RECOGN	\$0		

TOTAL BASE AND OPTIONS	MSRP	\$56825
XL HIGH DISCOUNT		-\$750
STX BLACK PKG DISCOUNT		-\$750
TOTAL DISCOUNT		-\$1500
TOTAL		\$55325

Customer Name:

Customer Email:



Family Owned & Operated Since 1957

17556 U.S. HIGHWAY 19 NORTH  
 CLEARWATER, FLORIDA 33764  
 PHONE (727) 535-3673  
 FAX (727) 535-3971



**PLEASE ENTER MY ORDER FOR THE FOLLOWING VEHICLE**

DATE	STOCK#	YEAR	MAKE	MODEL	BODY TYPE	COLOR	MILEAGE	VIN NUMBER
9/20/2022	4390	2022	FORD	F-150	REGULAR CAB	WHITE	TBD	1FTMF1CB9NKF26190

**DRIVERS LICENSE NUMBER**

PURCHASER Town of Surfside \_\_\_\_\_ DOB \_\_\_\_\_  
 PURCHASER \_\_\_\_\_ DOB \_\_\_\_\_  
 E-MAIL jnelson@townofsurfsidefl.gov  
 ADDRESS: 9293 Harding Avenue CITY: Surfside ST: FL ZIP: 33154  
 PHONE \_\_\_\_\_ BUS. \_\_\_\_\_ SALESPERSON JIM ANDREWS

TRADE 1		LIEN INFORMATION		DESCRIPTION	
STOCK NO.	_____	LIEN TO	_____	FACTORY SUGGESTED RETAIL	\$ -
YEAR	_____	ADDRESS	_____	DEALER DISCOUNT	\$ -
MAKE	_____	CITY	_____	PURCHASE PRICE	\$ 33,930.00
MODEL	_____	STATE	_____ ZIP _____		\$ -
BODY TYPE	_____	PHONE:	_____		\$ -
COLOR	_____	ACCT #	_____		\$ -
MILEAGE	_____	AMOUNT \$	- PD _____	ELECTRONIC FILING FEE	\$ 99.00
VIN #	_____	UNTIL	BY _____	TOTAL INCLUDING ADDED EQUIPMENT	\$ 34,029.00

TRADE 2		LIEN INFORMATION		DESCRIPTION	
STOCK NO.	_____	LIEN TO	_____	LESS TRADE ALLOWANCE	\$ -
YEAR	_____	ADDRESS	_____	TRADE DIFFERENCE	\$ 34,029.00
MAKE	_____	CITY	_____	WASTE TIRE & LEAD-ACID FEE	\$ 6.50
MODEL	_____	STATE	_____ ZIP _____	<i>This charge is regulated by the State of Florida. It represents costs and profits related to the vehicle being sold and the documents related to this sale. Also included are portions of regulated services ie Safeguards Rule, Privacy Act, OFAC, and any items monitored for compliance.</i>	
BODY TYPE	_____	PHONE:	_____	SERVICE, HANDLING FEE	\$ 995.00
COLOR	_____	ACCT #	_____	TAXABLE PRICE	\$ 35,030.50
MILEAGE	_____	AMOUNT \$	- PD _____	FLORIDA SALES TAX	\$ 2,101.83
VIN #	_____	UNTIL	BY <u>JIM ANDREWS</u>	COUNTY SURCHARGE	\$ 50.00

**NEW VEHICLE** - The following applies to this NEW Vehicle transaction (including NEW demonstrator vehicles) Important Notice - READ CAREFULLY BEFORE SIGNING AS-IS and WITH ALL FAULTS. The only warranties applying to this vehicle are those offered by the manufacturer or, if applicable, by the manufacturer of the non-factory installed equipment. The dealer expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability and implied warranty for fitness for a particular purpose and the Dealer neither assumes nor authorizes any other person to assume for it liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from the Dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profit, or income, or any incidental damages.

INSURANCE INFORMATION		TOTAL	
INSURANCE CO.	_____	TOTAL	\$ 37,182.33
POLICY NO.	_____	TITLE & REGISTRATION FEE	\$ -
AGENT:	_____ PHONE: _____	WARRANTY TRUST FUND	\$ -
		ESP WARRANTY (include sales tax)	\$ -
		SUB TOTAL	\$ 37,182.33
		PLUS TRADE IN BALANCE DUE	\$ -
		TOTAL DUE	\$ 37,182.33
		REBATE ON DELIVERY	\$ -
		DEPOSIT	\$ -
		CASH ON DELIVERY	\$ -
		UNPAID BALANCE	\$ 37,182.33

VERIFIED: \_\_\_\_\_ TIME \_\_\_\_\_ DATE 9/20/2022  
 This Commercial Buyers Order is not binding upon Walker Ford Company, Inc. until this Commercial Buyers Order is accepted and signed by a manager of Walker Ford Company, Inc. and the Purchaser.

PURCHASER \_\_\_\_\_ PURCHASER \_\_\_\_\_  
 WALKER FORD COMPANY, INC.  
 Accepted by: \_\_\_\_\_ Date: 9/20/2022  
Don Dithmer Jr.  
 Commercial/Fleet Sales Manager

Receipt #	Amount	Date	Initials	Mgr.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Reg Cab 8' Bed

Preview Order 4390 - F1C - 4x2 Regular Cab: Order Summary Time of Preview: 09/20/2022 11:01:23

IFTFICB9NKF2619

Dealership Name: Walker Ford Company, Inc.

Sales Code: F24202

Dealer Rep.	Donald Dithmer Jr	Type	Stock	Vehicle Line	F-150	Order Code	4390
Customer Name		Priority Code	79	Model Year	2022	Price Level	265

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X2 REGULAR CAB - 141	\$31820	3.55 RATIO REGULAR AXLE	\$0
141 INCH WHEELBASE	\$0	6100# GVWR PACKAGE	\$0
OXFORD WHITE	\$0	JOB #2 ORDER	\$0
VINYL 40/20/40 FRONT SEAT	\$0	CV LOT MANAGEMENT	\$0
MEDIUM DARK SLATE	\$0	FRONT LICENSE PLATE BRACKET	\$0
EQUIPMENT GROUP 100A	\$0	50 STATE EMISSIONS	\$0
.XL SERIES	\$0	CLASS IV TRAILER HITCH	\$315
.17" SILVER STEEL WHEELS	\$0	FLEX FUEL VEHICLE	\$0
3.3L V6 PFDI	\$0	FUEL CHARGE	\$0
ELEC TEN-SPEED AUTO W/TOW MODE	\$0	PRICED DORA	\$0
.245/70R 17 BSW ALL-SEASON	\$0	DESTINATION & DELIVERY	\$1795

TOTAL BASE AND OPTIONS	MSRP	\$33930
DISCOUNTS		NA
TOTAL		\$33930

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:

Customer Signature

Date

This is not an invoice.



17556 U.S. HIGHWAY 19 NORTH  
 CLEARWATER, FLORIDA 33764  
 PHONE (727) 635-3673  
 FAX (727) 635-3871



PLEASE ENTER MY ORDER FOR THE FOLLOWING VEHICLE

DATE	STOCK#	YEAR	MAKE	MODEL	BODY TYPE	COLOR	MILEAGE	VIN NUMBER
9/20/2022	4389	2022	FORD	F-150	REGULAR CAB	WHITE	TBD	1FTMF1CB4NKKF26878

**PURCHASER Town of Surtside**  
 PURCHASER: jeison@townofsurtside.fl.gov  
 ADDRESS: 9293 Harding Avenue  
 CITY: Surtside ST: FL  
 ZIP: 33164  
 PHONE: \_\_\_\_\_  
 BUS: \_\_\_\_\_  
**DRIVERS LICENSE NUMBER**  
 DOB: \_\_\_\_\_  
 DOB: \_\_\_\_\_

TRADE 1		LIEN INFORMATION	
STOCK NO.	YEAR	MAKE	MODEL
YEAR	ADDRESS	CITY	STATE
LIEN TO	PHONE:	PHONE:	ZIP
AMOUNT \$	ACT #	BY	PD
UNTIL			
TOTAL INCLUDING ADDED EQUIPMENT \$ 34,029.00			
LESS TRADE ALLOWANCE \$ -			
TRADE DIFFERENCE \$ 34,029.00			
WASTE TIRE & LEAD-ACID FEE \$ 6.50			

TRADE 2		LIEN INFORMATION	
STOCK NO.	YEAR	MAKE	MODEL
YEAR	ADDRESS	CITY	STATE
LIEN TO	PHONE:	PHONE:	ZIP
AMOUNT \$	ACT #	BY	PD
UNTIL			
TOTAL INCLUDING ADDED EQUIPMENT \$ 34,029.00			
LESS TRADE ALLOWANCE \$ -			
TRADE DIFFERENCE \$ 34,029.00			
WASTE TIRE & LEAD-ACID FEE \$ 6.50			

NEW VEHICLE		LIEN INFORMATION	
STOCK NO.	YEAR	MAKE	MODEL
YEAR	ADDRESS	CITY	STATE
LIEN TO	PHONE:	PHONE:	ZIP
AMOUNT \$	ACT #	BY	PD
UNTIL			
TOTAL INCLUDING ADDED EQUIPMENT \$ 34,029.00			
LESS TRADE ALLOWANCE \$ -			
TRADE DIFFERENCE \$ 34,029.00			
WASTE TIRE & LEAD-ACID FEE \$ 6.50			

**INSURANCE CO.**  
 POLICY NO. \_\_\_\_\_  
 AGENT: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 VERIFIED: \_\_\_\_\_  
 TIME \_\_\_\_\_  
 DATE 9/20/2022  
 Receipt # \_\_\_\_\_  
 Amount \_\_\_\_\_  
 Date \_\_\_\_\_  
 Initials Mgr. \_\_\_\_\_

**INSURANCE INFORMATION**  
 of time, loss of profit, or income, or any incidental damages.  
 the Dealer any consequential damages, damages to property, damages for loss of use, loss  
 liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from  
 purpose and the Dealer neither assumes nor authorizes any other person to assume for it  
 any implied warranty of merchantability and implied warranty for fitness for a particular  
 equipment. The dealer expressly disclaims all warranties, either express or implied, including  
 by the manufacturer or, if applicable, by the manufacturer of the non-factory installed  
 AS-IS and WITH ALL FAULTS. The only warranties applying to this vehicle are those offered  
 demonstrator vehicles) Important Notice - READ CAREFULLY BEFORE SIGNING  
 NEW VEHICLE - The following applies to this NEW Vehicle transaction (including NEW  
 WALKER FORD COMPANY, INC.  
 PURCHASER  
 Date: 9/20/2022  
 Accepted by: Don Dittmer Jr.  
 Commercial/Fleet Sales Manager





Reg Cab 8' Bed

Preview Order 4389 - F1C - 4x2 Regular Cab: Order Summary Time of Preview: 09/20/2022 11:00:38

IFTMFIC B4NK F26878

Dealership Name: Walker Ford Company, Inc.

Sales Code : F24202

Dealer Rep. Donald Dithmer Jr Type Stock Vehicle Line F-150 Order Code 4389  
 Customer Name Priority Code 79 Model Year 2022 Price Level 265

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X2 REGULAR CAB - 141	\$31820	3.55 RATIO REGULAR AXLE	\$0
141 INCH WHEELBASE	\$0	6100# GVWR PACKAGE	\$0
OXFORD WHITE	\$0	JOB #2 ORDER	\$0
VINYL 40/20/40 FRONT SEAT	\$0	CV LOT MANAGEMENT	\$0
MEDIUM DARK SLATE	\$0	FRONT LICENSE PLATE BRACKET	\$0
EQUIPMENT GROUP 100A	\$0	50 STATE EMISSIONS	\$0
.XL SERIES	\$0	CLASS IV TRAILER HITCH	\$315
.17" SILVER STEEL WHEELS	\$0	FLEX FUEL VEHICLE	\$0
3.3L V6 PFDI	\$0	FUEL CHARGE	\$0
ELEC TEN-SPEED AUTO W/TOW MODE	\$0	PRICED DORA	\$0
.245/70R 17 BSW ALL-SEASON	\$0	DESTINATION & DELIVERY	\$1795
TOTAL BASE AND OPTIONS			MSRP \$33930
DISCOUNTS			NA
TOTAL			\$33930

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:

Customer Signature

Date

This is not an invoice.



17556 U.S. HIGHWAY 19 NORTH  
 CLEARWATER, FLORIDA 33764  
 PHONE (727) 535-3673  
 FAX (727) 535-3971



Family Owned & Operated Since 1957

**PLEASE ENTER MY ORDER FOR THE FOLLOWING VEHICLE**

DATE	STOCK#	YEAR	MAKE	MODEL	BODY TYPE	COLOR	MILEAGE	VIN NUMBER
9/20/2022	4388	2022	FORD	F-150	REGULAR CAB	WHITE	TBD	1FTMF1CB4NKF25142

**DRIVERS LICENSE NUMBER**

PURCHASER Town of Surfside DOB \_\_\_\_\_  
 PURCHASER \_\_\_\_\_ DOB \_\_\_\_\_  
 E-MAIL jnelson@townofsurfsidefl.gov  
 ADDRESS: 9293 Harding Avenue CITY: Surfside ST: FL ZIP: 33154  
 PHONE \_\_\_\_\_ BUS. \_\_\_\_\_ SALESPERSON JIM ANDREWS

TRADE 1		LIEN INFORMATION		DESCRIPTION	
STOCK NO.	_____	LIEN TO	_____	FACTORY SUGGESTED RETAIL	\$ -
YEAR	_____	ADDRESS	_____	DEALER DISCOUNT	\$ -
MAKE	_____	CITY	_____	PURCHASE PRICE	\$ 33,930.00
MODEL	_____	STATE	ZIP _____		\$ -
BODY TYPE	_____	PHONE:	_____		\$ -
COLOR	_____	ACCT #	_____		\$ -
MILEAGE	_____	AMOUNT \$	- PD _____	ELECTRONIC FILING FEE	\$ 99.00
VIN #	_____	UNTIL	BY _____	TOTAL INCLUDING ADDED EQUIPMENT	\$ 34,029.00

TRADE 2		LIEN INFORMATION		DESCRIPTION	
STOCK NO.	_____	LIEN TO	_____	LESS TRADE ALLOWANCE	\$ -
YEAR	_____	ADDRESS	_____	TRADE DIFFERENCE	\$ 34,029.00
MAKE	_____	CITY	_____	WASTE TIRE & LEAD-ACID FEE	\$ 6.50
MODEL	_____	STATE	ZIP _____	<i>This charge is regulated by the State of Florida. It represents costs and profits related to the vehicle being sold and the documents related to this sale. Also included are portions of regulated services in Safeguards Rule, Privacy Act, OFAC, and any items monitored for compliance.</i>	
BODY TYPE	_____	PHONE:	_____	SERVICE, HANDLING FEE	\$ 995.00
COLOR	_____	ACCT #	_____	TAXABLE PRICE	\$ 35,030.50
MILEAGE	_____	AMOUNT \$	- PD _____	FLORIDA SALES TAX	\$ 2,101.83
VIN #	_____	UNTIL	BY <u>JIM ANDREWS</u>	COUNTY SURCHARGE	\$ 50.00

**NEW VEHICLE** - The following applies to this NEW Vehicle transaction (including NEW demonstrator vehicles) Important Notice - READ CAREFULLY BEFORE SIGNING AS-IS and WITH ALL FAULTS. The only warranties applying to this vehicle are those offered by the manufacturer or, if applicable, by the manufacturer of the non-factory installed equipment. The dealer expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability and implied warranty for fitness for a particular purpose and the Dealer neither assumes nor authorizes any other person to assume for it liability in connection with the sale of this vehicle. Buyer shall not be entitled to recover from the Dealer any consequential damages, damages to property, damages for loss of use, loss of time, loss of profit, or income, or any incidental damages.

TOTAL	\$ 37,182.33
TITLE & REGISTRATION FEE	\$ -
WARRANTY TRUST FUND	\$ -
ESP WARRANTY (include sales tax)	\$ -
SUB TOTAL	\$ 37,182.33
PLUS TRADE IN BALANCE DUE	\$ -
TOTAL DUE	\$ 37,182.33
REBATE ON DELIVERY	\$ -
DEPOSIT	\$ -
CASH ON DELIVERY	\$ -
UNPAID BALANCE	\$ 37,182.33

**INSURANCE INFORMATION**

INSURANCE CO. \_\_\_\_\_  
 POLICY NO. \_\_\_\_\_  
 AGENT: \_\_\_\_\_ PHONE: \_\_\_\_\_

VERIFIED: \_\_\_\_\_ TIME \_\_\_\_\_ DATE 9/20/2022

This Commercial Buyers Order is not binding upon Walker Ford Company, Inc. until this Commercial Buyers Order is accepted and signed by a manager of Walker Ford Company, Inc. and the Purchaser.

PURCHASER \_\_\_\_\_ PURCHASER \_\_\_\_\_  
 WALKER FORD COMPANY, INC.  
 Accepted by: Don Dithmer Jr. Date: 9/20/2022  
Commercial/Fleet Sales Manager

Receipt #	Amount	Date	Initials	Mgr.

**REMARKS**



Reg Cab 8' Bed

Preview Order 4388 - F1C - 4x2 Regular Cab: Order Summary Time of Preview: 09/20/2022 10:59:54

1FTMF1C B4NK F25142

Dealership Name: Walker Ford Company, Inc.

Sales Code : F24202

Dealer Rep.	Donald Dithmer Jr	Type	Stock	Vehicle Line	F-150	Order Code	4388
Customer Name		Priority Code	79	Model Year	2022	Price Level	265

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X2 REGULAR CAB - 141	\$31820	3.55 RATIO REGULAR AXLE	\$0
141 INCH WHEELBASE	\$0	6100# GVWR PACKAGE	\$0
OXFORD WHITE	\$0	JOB #2 ORDER	\$0
VINYL 40/20/40 FRONT SEAT	\$0	CV LOT MANAGEMENT	\$0
MEDIUM DARK SLATE	\$0	FRONT LICENSE PLATE BRACKET	\$0
EQUIPMENT GROUP 100A	\$0	50 STATE EMISSIONS	\$0
.XL SERIES	\$0	CLASS IV TRAILER HITCH	\$315
.17" SILVER STEEL WHEELS	\$0	FLEX FUEL VEHICLE	\$0
3.3L V6 PFDI	\$0	FUEL CHARGE	\$0
ELEC TEN-SPEED AUTO W/TOW MODE	\$0	PRICED DORA	\$0
.245/70R 17 BSW ALL-SEASON	\$0	DESTINATION & DELIVERY	\$1795

TOTAL BASE AND OPTIONS	MSRP	\$33930
DISCOUNTS		NA
TOTAL		\$33930

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:

Customer Signature

Date

This is not an invoice.