

# **Town of Surfside**

# TOURIST BOARD MEETING AGENDA

## November 14, 2018 – 5:30 p.m. Town Hall Commission Chambers – 9293 Harding Ave, 2<sup>nd</sup> Floor, Surfside, FL 33154

#### The following also applies to all Boards and Committees:

Rule 7.05 Decorum. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. Signs or placards may be disallowed in the commission chamber by the presiding officer. Persons exiting the commission chambers shall do so quietly.

Any person who received compensation, remuneration or expenses for conducting lobbying activities is required to register as a lobbyist with the Town Clerk prior to engaging in lobbying activities per Town Code Sec. 2-235. "Lobbyist" specifically includes the principal, as defined in this section, as well as any agent, officer or employee of a principal, regardless of whether such lobbying activities fall within the normal scope of employment of such agent, officer or employee. The term "lobbyist" specifically excludes any person who only appears as a representative of a not-for-profit corporation or entity (such as charitable organization, a trade association or trade union), without special compensation or reimbursement for the appearance, whether direct, indirect, or contingent, to express support or opposition to any item.

\*\*If the public wishes to speak on a matter on this agenda they must inform the Town Clerk prior to the start of the meeting and they will be recognized to speak prior to the approval of the item. \*\*

#### **Opening Items:**

- 1. Call to Order/Roll Call
- 2. Welcome Chair Barbara Cohen
- 3. Approval of Meeting Minutes: October 22, 2018
- 4. A/R (Resort Tax)

#### **Discussion Items:**

- 5. South Florida Concierge Association Scavenger Hunt Recap Frank Trigueros
- 6. Salem K. Theatre "Tales from Shoreside" Live Radio Comedy Sponsorship Request – Pamela Salem O'Hagan
- 7. Next Tourist Board Meeting: Wednesday, December 12, 2018 at 5:30pm

#### **8. Public Comments** – (*3-minute time limit per speaker*)

#### 9. Adjournment

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE TOWN CLERK AT 305-861-4863 EXT. 226 NO LATER THAN FOUR DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE TOWN CLERK, TOWN OF SURFSIDE TOWN HALL, 9293 HARDING AVENUE. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE TOWN CLERK AT 305-861-4863. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE TOWN WEBSITE AT <u>www.townofsurfsidefl.gov</u>.

TWO OR MORE MEMBERS OF TOWN COMMISSION OR OTHER TOWN BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 9293 HARDING AVENUE, SURFSIDE, FL 33154, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.



# **Town of Surfside**

# SPECIAL TOURIST BOARD MEETING MINUTES

October 22, 2018 – 5:30 p.m.

Town Hall Commission Chambers – 9293 Harding Ave, 2<sup>nd</sup> Floor, Surfside, FL 33154

## **Opening Items:**

1. Call to Order/Roll Call

The meeting was called to order by Chair Barbara Cohen at 5:30 p.m.

The following were present:	Chair Barbara Cohen Board Member Jennifer Brilliant Board Member Bera Kalhan Board Member MaryAnna Estomba
Absent:	Vice Chair Jeff Lehman
Also present:	Lindsay Fast, Tourism Director Duncan Tavares, Assistant Town Manager Haydee Sera, Town Attorney Barry Cohen, Town Commission Liaison Frank Trigueros, Marketing and Special Proj. Coordinator Elora Riera, Deputy Town Clerk

2. Welcome – Chair Barbara Cohen Chair Barbara Cohen welcomed everyone to the meeting.

# **3.** Approval of Minutes: October 8, 2018 Board Member Estomba made a motion to approve the minutes as written. The motion was seconded by Board Member Kalhan and all voted in favor.

## **Discussion Items:**

4. Fiscal Year 2018-2019 Marketing Plan – Jacober Creative + Anything But Advertising + Tourism Team

Luisa Jimenez of Jacober Creative presented the marketing plan for FY 2018-2019. Claire Kunzman of Anything but Advertising presented the public relations portion of the marketing plan and Tourism Director Fast presented the trade portion of the marketing plan for FY 2018-2019. Staff answered any questions from the Board.

After some discussion, Board Member Brilliant made a motion to approve the budget as presented. The motion was seconded by Board Member Kalhan which carried 4-0 on roll call vote.

5. Glenn Douglas Winter Chamber Music Festival by the Sea Sponsorship Request – Shana Douglas

Shana Douglas of the Glenn Douglas Winter Chamber Music Festival requested sponsorship to host a music festival in the winter at the Community Center.

After some discussion, passing the gavel, Chair Cohen made a motion to accept the sponsorship request as proposed. The motion was seconded by Board Member Brilliant which carried 4-0 on roll call vote.

- **6.** Next Tourist Board Meeting: Wednesday, November 14, 2018 at 5:30pm Chair Barbara Cohen advised the Board that the next meeting is on November 14, 2018 at 5:30 p.m.
- 7. Public Comments None.

None.

#### 8. Adjournment

There being no further business to discuss, Board Member Kalhan made a motion to adjourn the meeting. The motion was seconded by Board Member Estomba and all voted in favor.

The meeting adjourned at 7:16 p.m.

Respectfully submitted:

A 1.1.	1 C	0010
Accepted this _	day of	. 2018
necepted in _		, 2010

Attest:

Barbara Cohen, Chair

Elora Riera, CMC Deputy Town Clerk

TOWN OF SURFSIE	DE F	RESORT TAX C	UM	ULATIVE RE	PORT
		FY 2016-17*	FY	2017-2018^	% change
2% FOOD/BEVERAGE	\$	507,641	\$	718,456	29%
4% ROOM/BOARD TAX	\$	1,477,797	\$	2,297,883	36%
4% SHORT TERM RENTAL	\$	5,987	\$	20,805	71%
TOTAL	\$	1,991,425	\$	3,037,144	34%

\*as of 10/27/2017 ^as of 11/05/2018

BUDGET TO ACT			34	1% to Tourist	66	% to Comm
BODGET TO AC	IUAL			Bureau		Center
Current Receivables	\$	3,037,144	\$	1,032,629	\$	2,004,515
Budgeted Estimations	\$	2,440,050	\$	829,617	\$	1,610,433
% to budget				124%		



# Town of Surfside

# Tourism Board Request for Event / Sponsorship

APPLICATIONS MUST BE RECEIVED AT LEAST 4 MONTHS IN ADVANCE OF YOUR EVENT Please submit 1 electronic copy to LFast@townofsurfsidefl.gov and mail 1 paper copy of your completed application to the Tourism, Economic Development & Community Services Town of Surfside - 9293 Harding Avenue, Surfside, FL 33154 INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED

Event: TALESFROM SHURESIDE

Date of Event: FEB 17th 24th

#### Grant Type: (Please check the appropriate box)

**Promotional:** Funds may be used for events that bring visitors to Town for the purpose of enhancing the economic base of Surfside's tourism industry, allowing the visitor to experience the many facets of Surfside and promote re-visitation while being consistent with the culture and heritage of Surfside. **Complete all sections of the application.** 

**Tourism Enhancement:** Funds may be used for projects that will enhance the enjoyment of visitors to Surfside and residents, including beautification, service enhancements and amenities. **Complete all sections of the application except Market Plan.** 

**Other:** Funds for creative ideas that do not fit either category above but would help promote tourism to Surfside.

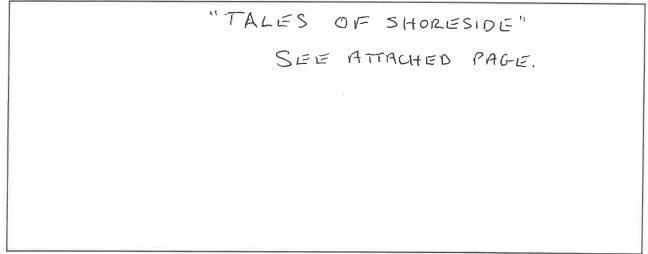
Amount i	Requested:	1200.	00			
	: <b>/Contact:</b> cant must be familia	PAME ar with application	ELA , authorized	SALEM to represent the eve	O <sup>†</sup> HAGAN ent sponsor and sign contra	cts)
Federal T	ax ID# for 501(	c) 3 or SS#:	26-1	0329176		
Address:	9333 1	ARDING	AVEN	UE		
City:	SURFSID	Ē	State:	FL.	<b>Zip:</b> 3315	<i>4</i>
Phone:	310259	9620	Email:	Salem.	oppodigy.	ret
Website:	ermens . m	nami-ra	dio ~	players. (	en	
Alternate	Applicant/Con	ntact:				
Address:						
City:			State:		Zip:	
Phone:			Email:			



#### **Project Summary**

Describe the project/event target audience, what will happen, when and where it will occur, how it will be executed, why it will bring visitors to Town, why Tourist Bureau funds are needed, and the extent to which it is unique to Surfside. If this is a Tourism Enhancement grant application, describe the impact to visitors to Surfside and residents, how it promotes and showcases Surfside's cultural, art, historic, and/or environmental resources. Please assume that Tourist Bureau members will not be familiar with the event or project.

(Please limit to 250 words / Attach additional pages if needed)



#### **History of Proposed Event** (*if applicable*)

Number of years this event ha	is been produced:	4	YRS.
Previous Funding granted for t	the event during th	e last	five years.

Year	Amount Requested	Amount Received
2016	600.00	600.00
2018	1200.00	1200.00

#### **Economic Impact**

Describe the overall impact of the event/project on the Town's business community (200 word limit) Attach Additional Pages if Needed

#### PROJECT SUMMARY

This is live radio comedy, performed and recorded for podcast by the professional actors' group, Miami Radio Players, and produced by the non-profit Salem K Theatre Company. Our next production is called TALES FROM SHORESIDE, and consists of 3 short radio comedies set in the mythical town of Shoreside, on Miami Beach again.

We record this for podcasting afterwards on our web site, <u>www.miami-radio-players.com</u>. We have been performing our live radio shows for 4 years, and 2 of those years were at the Surfside Community Centre. We do 2 performances, The Early Bird and The Late Show, and last year we sold out and had to bring in extra chairs. This is an unusual and fun entertainment for Surfside residents and visitors alike. The audience is part of the live recording and much laughter is had by all for the low cost of \$10.00 a ticket.

We do hope the Tourist Board will let us perform at the Community Centre again next year in February, and that you will kindly sponsor us again for \$1200.00, as you did last year. This covers hiring recording equipment, a sound engineer and a stage manager. Salem K Theatre covers the printing and distributing costs of programs, flyers, posters and tickets, and the actors share the Box Office takings.

We hope you will let us entertain you with an hour of comic tales.



) PERFORMANCES, 62 SEATS PER PERFORMANCE

## TOTAL: 124

#### Attendance

Complete the table below:

	FY 14	4/15	FY 15	5/16	FY 16	5/17
	Proposed	Actual	Proposed	Actual	Proposed	Actual
Attendees						

Explain how the expected attendance will be calculated. (100 word limit) Attach Additional Pages if Needed

THE MIAMI RADIO PLAYERS, WORKING WITH OUR NON PROFIT SALEM K THEATRE COMPANY, SEND OUT FLYERS & POSTERS, & ADVERTISE ON SURFSIDE'S WEBSITE & SOCIAL MEDIA. WE SELL TICKETS FOR 2 PERFORMANCES. THE CAPACITY AT THE COMMUNITY CENTRE IS 62 CHAIRS, AT \$10.00 A HEAD, TOTALLING \$1240.00

#### **Evaluation**

Describe how you will know the event/project will be successful. (200 word limit) Attach Additional Pages if Needed

WE WOULD NOT BE DOING THIS FOR THE 5<sup>G</sup> YEAR IF IT HAD NOT BEEN A SUCCESS. SOME SURFSIDERS & FRIENDS HAVE RETURNED EVERY YEAR TO SEE THE NEW SHOW. WE ARE OFTEN ASKED WHEN WE ARE GOING TO DO MORE. WE FEEL IT SUCCESSFULLY ADDS TO SURFSIDE'S CULTURAL SCENE.



## Marketing Plan – Promotional Grant/Sponsorship Requests Only

Please provide a detailed marketing plan. Include all aspects of the marketing plan with estimated number of persons to be reached through the different media buys. Provide an estimate number of contacts for each placement of marketing materials. Include proposed use of Internet Social Media. (250 word limit) Attach Additional Pages if Needed

# Event/Project Marketing Budget:

Expense	Proposed FY Event Date:
Media Advertising	
Brochures, Posters	
Programs (5000)	
Direct Mail & Postage	
Photo Program	
Public Relation	
Promotional Items	
T-shirts	
Caps	
Jackets	
Other	
Web Advertisements	
Miscellaneous	
(not to exceed %15)	
Total	



#### Income

Promotional Income: (items such as T-shirts, hats, other event item that are sold to the public)

	\$ \$	\$
	\$ \$	\$
Total		 
Net Total		



Detailed use of Tourism Bureau Funds: Please list all advertising venues with their associated costs. Categories may not apply to every project or event.

- EOR RECORDING EQUIPMENT FOR PODCASTING, STAGE MANAGER, SOUND RECORDIST,
   Print Media List all publications where advertising will be placed. The majority should be placed outside Surfside to encourage visitation, yet there should be some ads placed locally to encourage extended stay THEATRE and provide visitors with information about the activity, event or project. PAYS FOR PRINTING,

Poquort Amount C	PROGRAMS, POSTERS, TICKETS
Request Amount \$	TICKETS
s where advertising will be placed and total cost. Please make sure ad ide Surfside will be made aware of your program/event. 	's are
 Request Amount \$	
ertising Please submit event-specific web pages (etc.) as part of the time not completed at the time of this application, outline concept.	event
ertising Please submit event-specific web pages (etc.) as part of the	event
ertising Please submit event-specific web pages (etc.) as part of the	event
ertising Please submit event-specific web pages (etc.) as part of the	event

• Brochures List any brochures and total cost



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Direct mail & pac	kages		
			Request Amount \$
Posters			
	<i></i>		Request Amount \$
Street Banners (p	ease consider using re	usable materi	als)
			Request Amount \$
Printed Program -	- promotional use of be deducted from the	only: Include	distribution plans. If advertising is sold,
Printed Program -	- promotional use of be deducted from the /	ćost of the bro	distribution plans. If advertising is sold,
Printed Program - revenue raised must	be deducted from the	cost of the bro Net \$	distribution plans. If advertising is sold, ochure.
Printed Program - revenue raised must Professional phot	be deducted from the	cost of the bro Net \$	distribution plans. If advertising is sold, ochure.
Printed Program - revenue raised must Professional phot	be deducted from the	cost of the bro Net \$	distribution plans. If advertising is sold, ochure Requested Amount \$ with photos for brochures, programs and
Printed Program - revenue raised must Professional photo publicity.	be deducted from the	cost of the bro Net \$ st associated of	distribution plans. If advertising is sold, ochure Requested Amount \$ with photos for brochures, programs and

must display the Tourist Bureau logo and the tag line, "Sponsored in part by the Town of



Surfside Tourist Bureau." Broadcast advertising must contain the tag line "Sponsored in part by the Town of Surfside Tourist Bureau."

#### Finances

Profit and Loss:

Operating Expense	Proposed FY
	Event Date:
Advertising & Promotion	
Set-up & Clean Up	
Equipment Rental	
Insurance	
Office Expenses Includes tickets	
Salaries	
Miscellaneous Not to exceed 15%	
Other	
Total Expenses	

Income	Proposed FY Event Date:
Grants / Sponsorships	
Promotional Sales	
Ticket Sales	
Contributions	
In-Kind Contributions	
Other PROGRAM A95	
Total Income	

×

	12
Net Profit/Loss	



#### Partnerships

Contribution of in-kind and actual costs: Cash and in-kind contributions are important because they show community support. Please list each type of contribution and sponsorship, including cash, food, beverages, services, space, and volunteer hours (value up to \$10/hr).

CONTRIBUTOR	TYPE (service, food, space, etc)	DOLLAR VALUE	
		11 - 12 - 13 - 13 - 13 - 13 - 13 - 13 -	
	1		

Total In-Kind Contributions \$\_\_\_\_\_

## Grants/Sponsorships, Actual and Anticipated:

List all grants/sponsorship, including this grant/sponsorship request. Letters of commitments for anticipated grants/sponsorships are not necessary.

Grant/Sponsorship Source	Application Date	Award Date	Amount

Total Grants Requested \$\_\_\_\_

I HEREBY CERTIFY that the information provided herein is true and correct to the best of my knowledge and belief.

\_\_\_\_\_/\_\_\_\_\_



**Authorized Applicant- Printed** 

Authorized Signature/Date

PAMELA SALEM Parel Salem O'Hagen OHAGAN